

A.P.N. # 1420-27-312-006

R.P.T.T. \$ 1597.05

ESCROW NO. 03052314

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE

2233 HICKS AVENUE
SAN JOSE, CA 95125

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 DEC 29 AM 10:46

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID OK DEPUTY

(Space Above for Recorder's Use Only)

030503139 **GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **THEODORE GAINES, TRUSTEE OF THE THEODORE GAINES 1996 TRUST, DATED OCTOBER 21, 1996**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **NORMAN L. BOTELHO AND ROSE R. BOTELHO, CO-TRUSTEES OF THE NORMAN L. AND ROSE R. BOTELHO FAMILY TRUST DATED JUNE 12, 1990**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **December 08, 2003** **THEODORE GAINES 1996 TRUST, DATED OCTOBER 21, 1996**

BY: *Theodore Gaines Justice*
THEODORE GAINES
TRUSTEE

BY: _____



STATE OF Nevada

COUNTY OF Cassidy

This instrument was acknowledged before me on 12 19 2003,
by, **THEODORE GAINES**

Signature *Carol Costa*

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

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BK1203PG12104

EXHIBIT "A"
LEGAL DESCRIPTION

Order No.: 030503139

The land referred to herein is situated in the State of Nevada,
County of Douglas, described as follows:

Lot 12, of Block C, as set forth on Final Subdivision Map
LDA #99-052 of BUCKBRUSH ESTATES, PHASE 3, filed in the
Office of the County Recorder of Douglas County, State of
Nevada on March 13, 2003, in Book 0303, at Page 5272, as
Document No. 569784, and by Certificate of Amendment
recorded May 27, 2003, in Book 0503, at Page 13355, as
Document No. 578032.

Assessor's Parcel No. 1420-27-312-006

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BK1203PG12105