

A.P.N. # 1220-01-002-063

R.P.T.T. \$ 643.50

ESCROW NO. 030104356

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAM E AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
12835 FAIRWAY
WATSONVILLE, CA 95076

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 DEC 29 AM 11:12

WERNER CHRISTEN
RECORDER

\$15.00 PAID KJ DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **STERLING RANCH ESTATES, LLC., a Nevada Limited Liability Company**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **MARK D. SANDERS and COLLEEN E. SANDERS, husband and wife**, as Joint Tenants with Rights of Survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

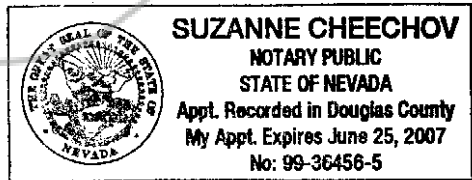
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **December 17, 2003** **STERLING RANCH ESTATES, LLC., a Nevada Limited Liability Company**

BY: *David E. Bruce*
DAVID E. BRUCE
MEMBER

BY: _____



STATE OF NV }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 12/23/03
by DAVID E. BRUCE

Signature *Suzanne Cheechov*

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

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EXHIBIT "A"

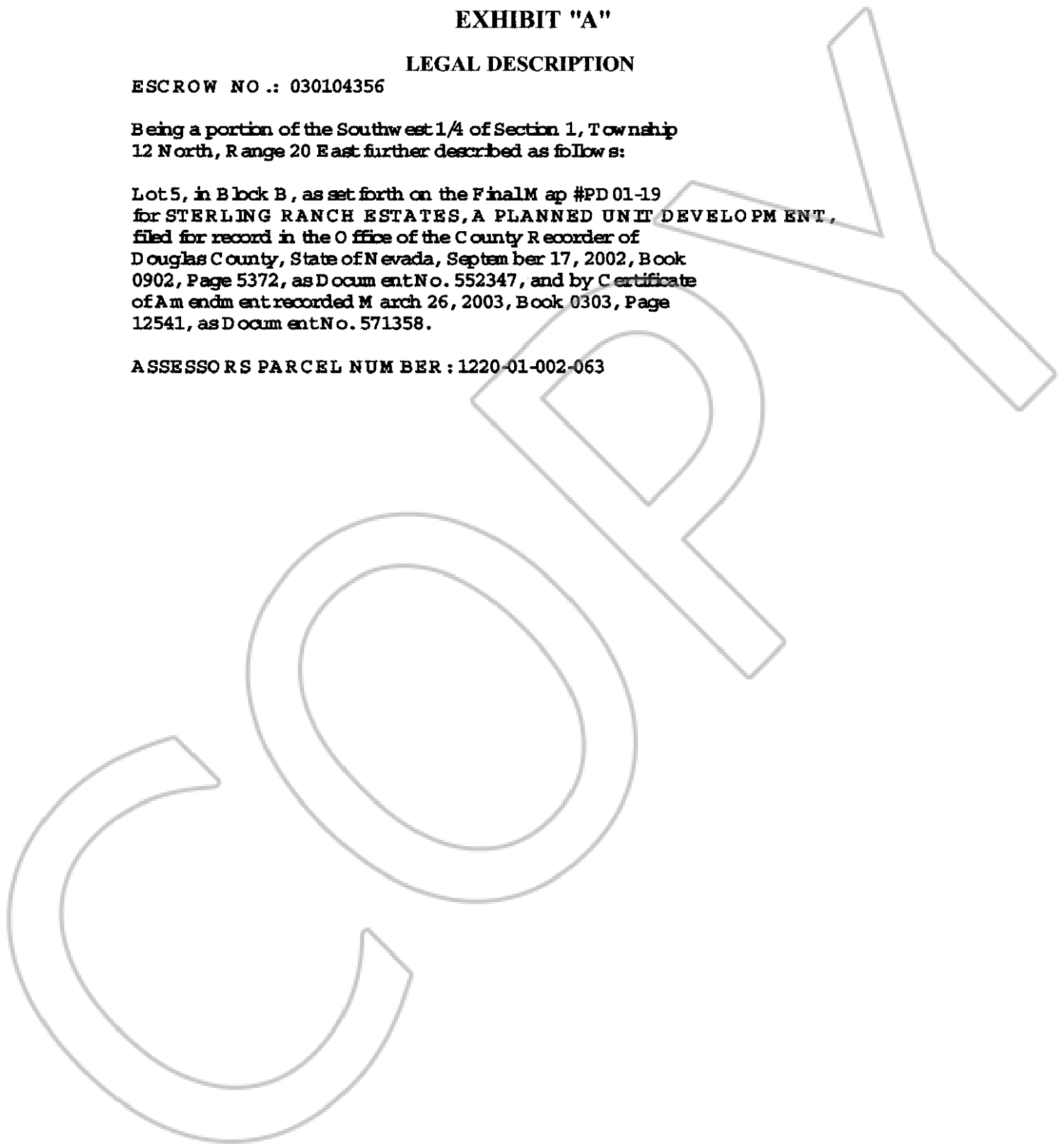
LEGAL DESCRIPTION

ESCROW NO. : 030104356

Being a portion of the Southwest 1/4 of Section 1, Township
12 North, Range 20 East further described as follows:

Lot 5, in Block B, as set forth on the Final Map #PD 01-19
for STERLING RANCH ESTATES, A PLANNED UNIT DEVELOPMENT,
filed for record in the Office of the County Recorder of
Douglas County, State of Nevada, September 17, 2002, Book
0902, Page 5372, as Document No. 552347, and by Certificate
of Amendment recorded March 26, 2003, Book 0303, Page
12541, as Document No. 571358.

ASSESSORS PARCEL NUMBER : 1220-01-002-063



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DBS