397 Assessor's Parcel No. 1318-16-710-025

RECORDING REQUESTED BY HOMER G. SHEFFIELD JR., ESQ.

AND WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENT TO:

Name 1

Roger, Sheffield & Campbell, LLP

Street

HOMER G. SHEFFIELD JR., ESO.

Address

427 East Carrillo Street

City & State P.O. Box 22257

State Zip Santa Barbara, California 93121-2257

Homer GSheffill Tu IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

2003 DEC 29 PH 12: 07

WERNER CHRISTEN

\$39 PAID K2 DEPUTY

R.P.T.T. \$ #5

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH:

That LEE F. HERRON AND BRENDA M. HERRON, Husband and Wife, as Joint Tenants

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

LEE F. HERRON AND BRENDA M. HERRON, husband and wife as community property

all that real property situated in the unincorporated area of the County of Douglas, State of Nevada, bounded and described as follows:

Lot 114 as shown on the amended Plat of the ELKS SUBDIVISION filed in the Office of the County Recorder of Douglas County, Nevada, on January 5, 1928 and as shown on the Second Amended Plat of the Elks Subdivision filed in the Office of the County Recorder of Douglas County, Nevada on Jule 5, 1952.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 4 day of Melmble 2003.

STATE OF CALIFORNIA

COUNTY OF SANTA BARBARA

On *Dec. 4,2003* , before me

Lee F. Herron + Brenda M. Herron

personally known to me (or proved to me on the basis of satisfactory evidence) to be

the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official sea

Signature

APRIL S. BRALEY
Commission # 1258559
Notary Public - California
Santa Barbara County
My Comm. Expires Mar 30, 2004

LEE F. HERRON

BRENDA M. HERRON

ESCROW NO.

ORDER NO.

RECORDER'S INSTRUMENT NO.

WHEN RECORDED MAIL TO: Homer G. Sheffield Jr., Esq.

Rogers, Sheffield & Campbell, LLP 427 East Carrillo Street P.O. Box 22257

Santa Barbara, California 93121-2257

GRANTEE'S ADDRESS: P.O. Box 1137, Zephyr Cove, Nevada 89448

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