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REQUESTED BY
William King
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

Assessor Parcel Number: 1420-34-303-009 OR

2003 DEC 30 AM 11:40

Assessor's Manufactured Home ID number _____

WERNER CHRISTEN
RECORDER

\$ 15.00 PAID K2 DEPUTY

Declaration of Homestead

(Check One)

- Married (filing joint declaration)
- ____ Head of Family
- ____ By Husband (filing for joint benefit or both)
- ____ Single, Married or Widowed
- ____ By Wife (filing for joint benefit or both)
- ____ Multiple Single Persons

A. (Check One)

- Regular Home Dwelling/Manufactured Home
- ____ Condominium Unit
- ____ Other

Name on Title of Property KING, WILLIAM D & GWEN M

Do individually or severally certify and declare as follows: WILLIAM D KING & GWEN M KING is/are now residing on the land, premises (or manufactured home) located in the City of MINDEN, County of DOUGLAS, State of Nevada, and more particularly described as follows: 2646 FULLER AVE
(Set forth legal description and commonly known street address OR manufactured home description)
ARTEMISIA RE-SUB LOT 2 BLOCK 4

B. WE/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

C. (Check One)

- (1) No former Declaration of Homestead has been made by me, or us, or either of us.
- ____ (2) This Declaration constitutes an abandonment of the former Declaration recorded _____.

In Witness, Whereof, I/We have hereunto set my hand/our hands this 30 day of December, 2003.

William D King
(Signature)
William D King
(Print or type name here)

Gwen M King
(Signature)
Gwen M King
(Print or type name here)

STATE OF NEVADA _____)
COUNTY OF DOUGLAS _____)

This instrument was acknowledged before me on 12/30/04 (date)

William D. King, Gwen M. King
(Person(s) appearing before notary)



Beth Cressaty My commission expires: Sept 16, 2004 (seal, if any)
(Signature of notarial officer)

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE

Recording Requested by and Mail to:
Name: William King
Address/ City/ State/ Zip: 2646 Fuller Avenue
Minden, NV 89423

0600845

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030104116

Being a portion of the Southwest 1/4 of Section 34,
Township 14 North, Range 20 East, M.D.B.&M., further
described as follows:

Parcel 2, of Parcel Map No. 1 for Oscar N. Reese and
Charlotte L. Reese, being a portion of Lot 4 ARTEMISIA
SUBDIVISION, filed for record February 16, 1983, in Book
283 of Official Records, at Page 1467, Douglas County,
Nevada, as Document No. 76253.

Assessors Parcel No. 1420-34-303-009

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