

151

APN: 1032-18-002-049
ESCROW NO.: _____
RECORDING REQUESTED BY:

REQUESTED BY
Helen M Lee
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2003 DEC 30 PM 12: 21

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID Kg DEPUTY

WHEN RECORDED, MAIL TO:

✓ HELEN M. LEE
1566 ALBA VISTA
GARDNERVILLE, NV 89410

NOTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228
Individual or Corporation

NOTICE IS HEREBY GIVEN:

1. That the interest or estate stated in paragraph 3 below in the real property hereinafter described is owned by the following:

NAME	STREET AND NO.	CITY	STATE
<u>RONARD E. LEE & HELEN M. LEE</u>			

FAMILY TRUST DTD. JAN. 27, 2000
RONARD E. LEE & HELEN M. LEE, TRUSTEES, 1566 ALBA VISTA
2. That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants in common or otherwise, if there is more than one owner, are set forth in the preceding paragraph. GARDNERVILLE, NV 89410

3. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: In Fee.

4. That on the 4th day of DECEMBER, 2003 a work of improvement on the real property herein after described was completed.

5. That the name of the original contractor, if any, for such work of improvements was: OWNER/BUILDER

That the real property herein referred to is situated in the unincorporated area, County of DOUGLAS State of Nevada and is described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF
FOR COMPLETE LEGAL DESCRIPTION.

COMMONLY KNOWN AS: 1566 ALBA VISTA

BY: Helen M. Lee
HELEN M. LEE

(CONTINUED ON NEXT PAGE)
(ONE INCH BORDER AROUND DOCUMENT FOR RECORDER'S USE ONLY)

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BK 1203PG13098

VERIFICATION

The undersigned being duly sworn, says: That he/she/they read the foregoing notice and knows the contents thereof and the same is true of his/her /their own knowledge:

STATE OF NEVADA)
)SS.
COUNTY OF DOUGLAS)

BY: _____

This instrument was acknowledged before me on _____
by _____

Signature: _____
Notary Public

EXHIBIT A:

Lot 12 in Block B, as shown on the map of
Sulbrook Sights, filed in the Office of the
County Recorder of Douglas County, Nevada on
March 22, 1978 as Document No. 18825

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