REQUESTED BY

Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

2003 DEC 30 PM 3: 32

WERNER CHRISTEN
RECORDER

5 15 PAID KV DEPUTY

A.P.N. # 1220-21-710-014

R.P.T.T. \$ # 5

ESCROW NO. 030104122

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:

SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
7.0. BOX 404
WELLINGTON, NY 89444

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That RALPH MANTZ, SPOUSE OF GRANTEE HEREIN

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to A. VIRGINIA PRIMEAUX, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: December 10, 2003

RALPH MANTZ

April My

SUZANNE CHEECHOV

NOTARY PUBLIC

STATE OF NEVADA

Appt. Recorded in Douglas County My Appt. Expires June 25, 2007 No: 93-36456-5

county of Ungla } ss.

yau

This instrument was acknowledged before me on 12/18/03 by, RALPH MANTZ

Signature

STATE OF

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

0600883

EXHIBIT "A" LEGAL DESCRIPTION

Order No.: 030104122

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

Lot 5, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, as Document No. 72456.

Assessors Parcel No. 1220-21-710-014

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