

A.P.N. # 1220-21-110-044

R.P.T.T. \$ 1101.75
ESCROW NO. 030104351

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
760 SUNNYSIDE COURT
GARDNERVILLE, NV 89460

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 DEC 30 PM 3:36

WERNER CHRISTEN
RECORDER

\$15.00 PAID KJ DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **CHARLES R. HARRIS and JOYCE H. HARRIS, husband and wife**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **MARTIN S. NORD, AN UNMARRIED MAN**

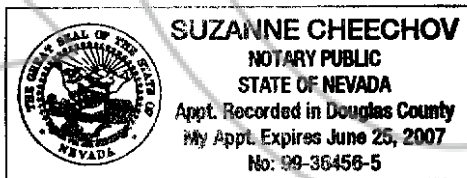
and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **December 15, 2003**

Charles R. Harris
CHARLES R. HARRIS
Joyce H. Harris
JOYCE H. HARRIS



STATE OF NV }
 } ss.
COUNTY OF Douglas }

This instrument was acknowledged before me on 12/30/03
by **CHARLES R. HARRIS and JOYCE H. HARRIS**

Signature Suzanne Cheechov
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0600886

BK 1203 PG 13382

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030104351

Lot 33, as shown on the Final Map of TILLMAN ESTATES, filed in the office of the County Recorder of Douglas County, Nevada, on April 12, 1994 in Book 494, Page 2192, as Document No. 334956.

Assessors Parcel No. 1220-21-110-044



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BK 1203 PG 13383