REQUESTED BY

## **MARQUISTITLE & ESCROW**

IN OFFICIAL RECORDS OF DOUGLAS CO., REYADA

2003 DEC 30 PH 3: 45

WERNER CHRISTEN RECORDER

S /S PAID K / DEPUTY

A.P.N. 1121-05-512-009 Escrow No. 23303218 R.P.T.T. \$0.00 \(\frac{1}{2}\)

When recorded Mail To: (Tax Statement Same) KRISTINE McEWEN 252 WALKER ST. GARDNERVILLE, NEVADA 89410

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged, TODD S. McEWEN and ANDREA M. McEWEN, husband and wife as joint tenants ,

do(es) hereby GRANT, BARGAIN, SELL and CONVEY to KRISTINE McEWEN an unmarried woman

all that real property situated in the County of Douglas, State of Nevada, being Assessor's Parcel Number 1121-05-512-009, specifically described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

WITNESS my hand this 24 day of December, 2003.

Andrea M. McEwen joins in the execution of this document to relinquish her community property interest.

ANDREA M. McEWEN

TODD S. McEWEN

STATE OF NEVADA COUNTY OF

DEBORAH L. ORTIZ

Notary Public - State of Nevada

Appointment Recorded in Douglas County

No: 02-74684-5 - Expires March 21, 2006

34, 2003, TODD S. McEWEN and ANDREA M. McEWEN personally appeared before me, a

Notary Public, who acknowledged that they executed the above instrument.

Notary Public

0600891 BK1203PG13419

## **EXHIBIT "A"**

The land referred to herein is situate in Douglas County, State of Nevada, and is described as follows:

Leasehold estate as created by that certain lease dated July 2, 2002, made by and between JOHNSON DEVELOPMENT, LLC, a Nevada Limited Liability Company, as lessor and a Nevada Limited Liability Company, KRISTINE McEWEN, a married woman as her sole and separate property and TODD S. McEWEN, a single man, as joint tenants, as lessee, for the term and upon the terms and conditions contained in said lease recorded November 18, 2002, in Book 1102, Page 7290, as Document No. 558103, of Official Records.

Lot 80, as set forth on the Record of Survey for PINEVIEW DEVELOPMENT, UNIT NO. 3, filed for record in the office of the Douglas County Recorder on February 15, 2002, in Book 0202, Page 5047, as Document No. 534795.

Assessor's Parcel No. 1121-05-512-009

