

EXHIBIT "A"

LEGAL DESCRIPTION

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STEWART TITLE OF DOUGLAS COUNTY

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

PARCEL 1:

A parcel of land located within a portion of Section 8, Township 13 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada described as follows:

Parcel "F" as shown on that certain Record of Survey for, Rajan LLC as recorded in Book 899, at Page 4562, as Document NO. 475180, Douglas County Recorders Office, more particularly described as follows:

Commencing at the Northwest corner of Parcel "A" per said Record of Survey; thence South $51^{\circ}06'20''$ East, 153.73 feet; thence North $89^{\circ}46'14''$ East, 160.00 feet; thence South $45^{\circ}13'46''$ East, 14.14 feet; thence South $00^{\circ}13'46''$ East 4.50 feet; thence North $89^{\circ}46'14''$ East, 95.33 feet; thence North $00^{\circ}13'46''$ West, 32.50 feet; thence North $89^{\circ}46'14''$ East, 70.00 feet; thence South $00^{\circ}13'46''$ East 18.00 feet; thence North $89^{\circ}46'14''$ East, 94.00 feet to THE POINT OF BEGINNING; thence North $89^{\circ}46'14''$ East, 82.00 feet; thence South $45^{\circ}13'46''$ East, 14.14 feet; thence South $00^{\circ}13'46''$ East, 32.50 feet; thence South $89^{\circ}46'14''$ West, 60.00 feet; thence South $00^{\circ}13'46''$ East, 42.50 feet; thence South $89^{\circ}46'14''$ West, 32.00 feet; thence North $00^{\circ}13'46''$ West, 85.00 feet to THE POINT OF BEGINNING.

A PORTION OF APN 23-550-02

PARCEL 2:

Perpetual non-exclusive easements over, across and through Parcel A of Record of Survey for Meridian Business Park Rajan R & D Park, Document No. 475180 and as more fully set forth in the Reciprocal Easement Declaration filed for record with the Douglas County Recorder on August 24, 1999 in Book 899, at Page 4554, as Document No. 475179.

PER NRS 111.312, this legal description was previously recorded at Document No. [REDACTED], BOOK 0999, Page 2022 ON 9/13/99 476335

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