1320-08-411006 A.P.N. # R.P.T.T. \$_0 # ESCROW NO. RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: UNITED PROP. I 2240 MERIDIAN STE A MINDEN, NV 89423 WHEN RECORDED MAIL TO: UNITED PROP. I 2240 MERIDAIN STE A MINDEN, NV 89423

2003 DEC 30 PM 4: 14

WERNER CHRISTEN RECORDER _DEPUTY

(Space above for Recorder's Use Only)

UNITED ELECTRICAL SERVICES INC..

CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That UNITED ELECTRICAL SERVICES INC., A NEVADA CORPORATION

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

UNITED PROPERTIES I, LLC

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

UNITED ELECTRICAL SERVICES INC.,
UNITED ELECTRICAL SERVICES INC., A NEVADA CORPORATION
BY W
ROBERT M. FALSS/MEMBER
BY DEAN IS TO THE MET D
THE WILL STATE OF THE PROPERTY
DVN/a / H
BY: /and Jan
Mary Jy Faiss
BY: Zwildred Sld
Kimberly A. Long
<i>,</i>
ll sides of Document for Recorder's Use Only)

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EXHIBIT "A"

LEGAL DESCRIPTION

THIS INSTRUMENT IS BOOK RECORDED AS AN ACCOMMODATION ONLY NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN

STEWART TITLE OF DOUGLAS COUNTY

The land referred to herein is situated in the State of Novada. County of Douglas, described as follows:

PARCEL 1:

A parcel of land located within a portion of Section 8, Township 19 North, Range 20 East, Mount Diable Mcridian, Douglas County, Novada described as follows:

Parcel "F" as shown on that cortain Record of Survey for, Rajan LLC as recorded in Book 899, at Page 4562, as Document NO. 475190, Douglas County Recorders Office, more particularly described as follows:

Commencing at the Northwest corner of Pircel "A" per said Record of Survey; thence South \$1°06'20" East, 153.73 feet; thence North 89°46'14" East, 160.00 feet; thence South 45°13'46" East, 14.14 feet; thence South 00°13'46" East 4.50 feet; thence North 89°46'14" East, 35.33 feet; thence North 00°13'46" West, 32.50 feet; thence North 89°46'14" East, 70.00 feet; thence South 00°13'46" East 18.00 feet; thence North 89°46'14" East, 94.00 feet to THE POINT OF BEGINNING; thence North 69°46'14" East, 92.00 feet; thence South 45°13'46" East, 14.14 feet; thence South 00°13'46" East, 32.50 feet; thence South 89°46'14" West, 50.00 feet; thence South 00°13'46" East, 42.50 fect; thence South 89°46'14" West, 50.00 feet; thence South 00°13'46" East, 42.50 fect; thence South 89°46'14" West, 32.00 feet; thence North 00°13'46" West, 85.00 feet to THE POINT OF BEGINNING.

A PORTION OF APN 23-550-02

PARCEL 2:

Perpetual non-exclusive easements over, across and through Parcel A of Record of Survey for Meridian Business Park Rajan R & D Park, Document No. 475180 and as more fully set forth in the Reciprocal Easement Declaration filed for record with the Douglas County Recorder on August 24, 1999 in Book 899, at Page 4554, as Document No. 475179.

PER NRS 111.312, this legal description was previously recorded at Document No. 1300K 0999, Page 2022 ON 9/13/99 476335

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