

RPTT #9

APN: 1319-30-645-003 (PTA)

RECORDING REQUESTED BY AND MAIL DOCUMENTS TO

Name: HARRY D HENRIKSEN

Address: 500 N ST #510

City/State/Zip: SACRAMENTO CA 95814

MAIL TAX STATEMENTS TO

Name: RIDGE TAHOE

Address: PO Box 5790

City/State/Zip: STATELINE, NV 89449

DED108

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Las Vegas, Nevada 89102  
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REQUESTED BY  
Sigid Mefford  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 DEC 31 AM 9:30

WERNER CHRISTEN  
RECORDER

\$15.00 PAID K8 DEPUTY

### GRANT DEED

FOR VALUABLE CONSIDERATION, receipt of which is acknowledged, the Grantor (Seller) whose name(s) is/are: HARRY D HENRIKSEN

grant to the Grantee (Buyer) whose name(s) is/are: HARRY D HENRIKSEN & MARK HENRIKSEN

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof all that real property whose address is: \_\_\_\_\_

whose legal description is as follows:

Witness Whereof, my hand has been set on December 29, 2003

[Signature]  
Signature on line above

[Signature]  
Signature on line above

HARRY D HENRIKSEN  
Print name on line above

MARK HENRIKSEN  
Print name on line above

STATE OF NV  
COUNTY OF Douglas

On this 29 day of December, 2003, personally appeared before me, a Notary Public Brandi L Scyphers personally known to me to be the person(s) whose name(s) is subscribed to the above instrument who acknowledged that I he y executed this instrument. Witness my hand and official seal.

[Signature]  
Notary Public  
Consult an attorney if you doubt this forms fitness for your purpose.



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EXHIBIT "A"

(42).

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48<sup>th</sup> interest in and to Lot 42 as shown on Tahoe Village Unit No. 3 - 14<sup>th</sup> Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 273 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting the Ridge Tahoe recorded June 9, 1995, as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3 - 13<sup>th</sup> Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13<sup>th</sup> Amended Map;

thence S. 14°00'00" W. along said Northerly line, 14.19 feet;

thence N. 52°20'29" W., 30.59 feet;

thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A Portion of APN: 1319-30-645-003

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