

A.P.N. # 1420-27-701-017

ESCROW NO. 030302412

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:
RONALD A. GUIDOTTI
1536 W. High Pointe Court
Minden, NV 89423

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 DEC 31 AM 11:20

WERNER CHRISTEN
RECORDER
\$15.⁰⁰ PAID kx DEPUTY

(Space Above for Recorder's Use Only)

NOTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228

Individual or Corporation

NOTICE IS HEREBY GIVEN:

1. That the interest or estate stated in paragraph 3 below in the real property hereinafter described is owned by the following:

NAME	STREET AND NO.	CITY	STATE
RONALD A. GUIDOTTI,	1536 W. High Pointe Court,	Minden,	NV

(If more than one owner of the interest stated, the name and address of each must be inserted.)

2. That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants in common or otherwise, if there is more than one owner, are set forth in the preceding paragraph.

3. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: In Fee.

(If other than fee, strike out "In Fee" and insert for example "purchase under contract of purchase" or "lessee.")

4. That on the 5 day of December, 2003 a work of improvement on the real property hereinafter described was completed.

5. That the name of the original contractor, if any, for such work of improvement was SMICO CONSTRUCTION COMPANY

(If no contractor for work of improvement as a whole, insert "No Contractor.")

That the real property herein referred to is situated in the City of _____
County of DOUGLAS, State of Nevada and is described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Commonly known as: 1536 HIGH POINTE COURT, MINDEN, NV 89423

Read this note before signing.

If more than one owner, only one need sign, personally or by an agent. The owner or agent who signs the notice itself must also sign the verification below.

BY Ronald A. Guidotti
RONALD A. GUIDOTTI

VERIFICATION

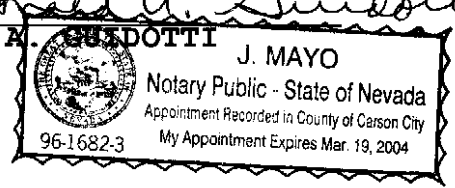
The undersigned being duly sworn, says: That he/she/they read the foregoing notice and knows the contents thereof and the same is true of his/her/their own knowledge.

STATE OF Nevada }
} ss.

BY Ronald A. Guidotti
RONALD A. GUIDOTTI

COUNTY OF Douglas }

This instrument was acknowledged before me on 12/31/03
by, RONALD A. GUIDOTTI



Signature J Mayo

Notary Public (One inch Margin on all sides of document for Recorder's Use ONLY)

0600973

BK 1203 PG 13829

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030302412

Parcel 4C-3, as shown on Parcel Map LDA #98-059 for Raymond M. Smith, filed for record in the office of the Douglas County Recorder on December 2, 1998 in Book 1298, at page 512 as Document No. 455431, Official Records.

ASSESSOR PARCEL NUMBER: 1420-27-701-017

COOPY

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BK 1203 PG 13830**