

APN: 1319-19-717-014 (A PORTION)
R.P.T.T. #3
ORDER NO. 030503398
WHEN RECORDED MAIL TO:
CRAIG E. ZAGER
P.O. BOX 10051
ZEPHYR COVE, NV 89448

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 DEC 31 AM 11:22

WERNER CHRISTEN
RECORDER

\$15.00 PAID KJ DEPUTY

**BOUNDARY LINE ADJUSTMENT
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: SUMMIT VILLAGE, INC., A NEVADA CORPORATION, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to CRAIG E. ZAGER AND TERRI L. ZAGER, TRUSTEES OF THE ZAGER FAMILY TRUST DATED NOVEMBER 27, 2001, AND TO THE HEIRS AND ASSIGNS OF SUCH Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Date: 12/29/03


SUMMIT VILLAGE, INC.

Roy Darrow
ROY DARROW, PRESIDENT

STATE OF NEVADA } ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 12-29-03.
By, Roy Darrow, President
Summit Village Inc.

Signature Dena Reed
Notary Public

 DENA REED
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 03-80676-5 - Expires March 14, 2007

0600975

BK 1203 PG 13833

December 18, 2003
03108-2

DESCRIPTION
Summit Village Homeowner's Association to Zager

All that real property situate in the County of Douglas, State of Nevada, described as follows:

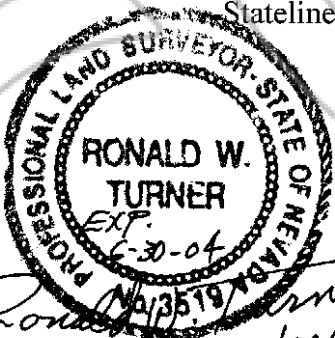
All that portion of Lot 512, as shown on the Subdivision of Parcels A and B of the Second Amended Map of Summit Village, filed for record on December 24, 1969, as Document Number 46671, more particularly described as follows:

Beginning at the Southwest corner of said Lot 512;
thence North 69°04'00" East 50.00 feet;
thence South 20°56'00" East 22.60 feet;
thence South 69°04'00" West 50.00 feet;
thence North 20°56'00" West 22.60 feet to the Point of Beginning.

The Basis of Bearing for this description is the above referenced Second Amended Map of Summit Village.

Note: Refer this description to your title company before incorporating into any legal Document.

Prepared by: Turner & Associates, Inc.
Land Surveying
P.O. Box 5067
Stateline, NV 89449



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BK 1203 PG 13834