

OWNER'S CERTIFICATE

WE THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP DO HEREBY STATE:
 1) WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING; 2) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON; 3) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630. 4) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID. 5) ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE FOR THE TRANSFER OF LAND.

REVISED APN: 1319-19-718-001

Craig E. Zager
 CRAIG E. ZAGER, TRUSTEE OF THE ZAGER FAMILY TRUST DATED NOVEMBER 27, 2001

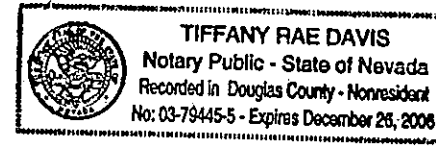
Roy Darrow
 Summit Village Assoc. ROY DARROW

STATE OF NEVADA
 COUNTY OF Douglas SS:

ON THIS 9th DAY OF October, IN THE YEAR 2003, BEFORE ME, Tiffany Rae Davis A NOTARY PUBLIC, PERSONALLY APPEARED Craig E. Zager PERSONALLY KNOWN BY ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE ABOVE INSTRUMENT AND ACKNOWLEDGE THAT THEY EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL

Tiffany Rae Davis
 NOTARY SIGNATURE



MY COMMISSION EXPIRES: 12/26/06

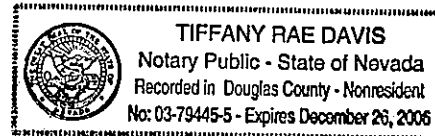
STATE OF NEVADA
 COUNTY OF Douglas SS:

ON THIS 16th DAY OF October, IN THE YEAR 2003, BEFORE ME, Tiffany Rae Davis A NOTARY PUBLIC, PERSONALLY APPEARED Roy Darrow PERSONALLY KNOWN BY ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE ABOVE INSTRUMENT AND ACKNOWLEDGE THAT THEY EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL

Tiffany Rae Davis
 NOTARY SIGNATURE

MY COMMISSION EXPIRES: 12/26/06



REFERENCES

- (R1) SUBDIVISION OF PARCELS A AND B OF THE SECOND AMENDED MAP OF SUMMIT VILLAGE, DOC. NO. 46671
- (R2) PARCEL MAP, DOC. NO. 40800
- (R3) SECOND AMENDED MAP OF SUMMIT VILLAGE, DOC. NO. 43419

LEGEND

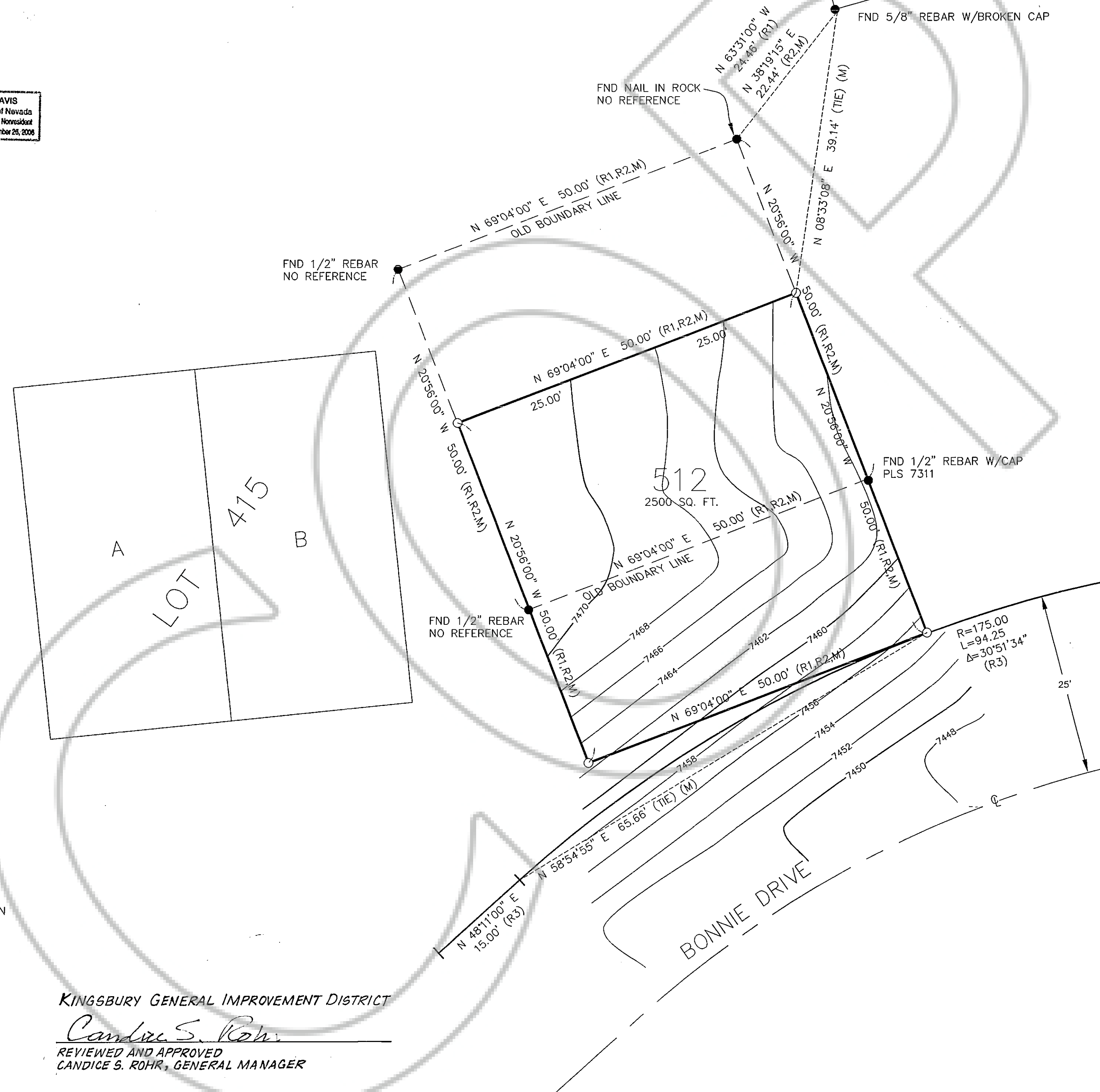
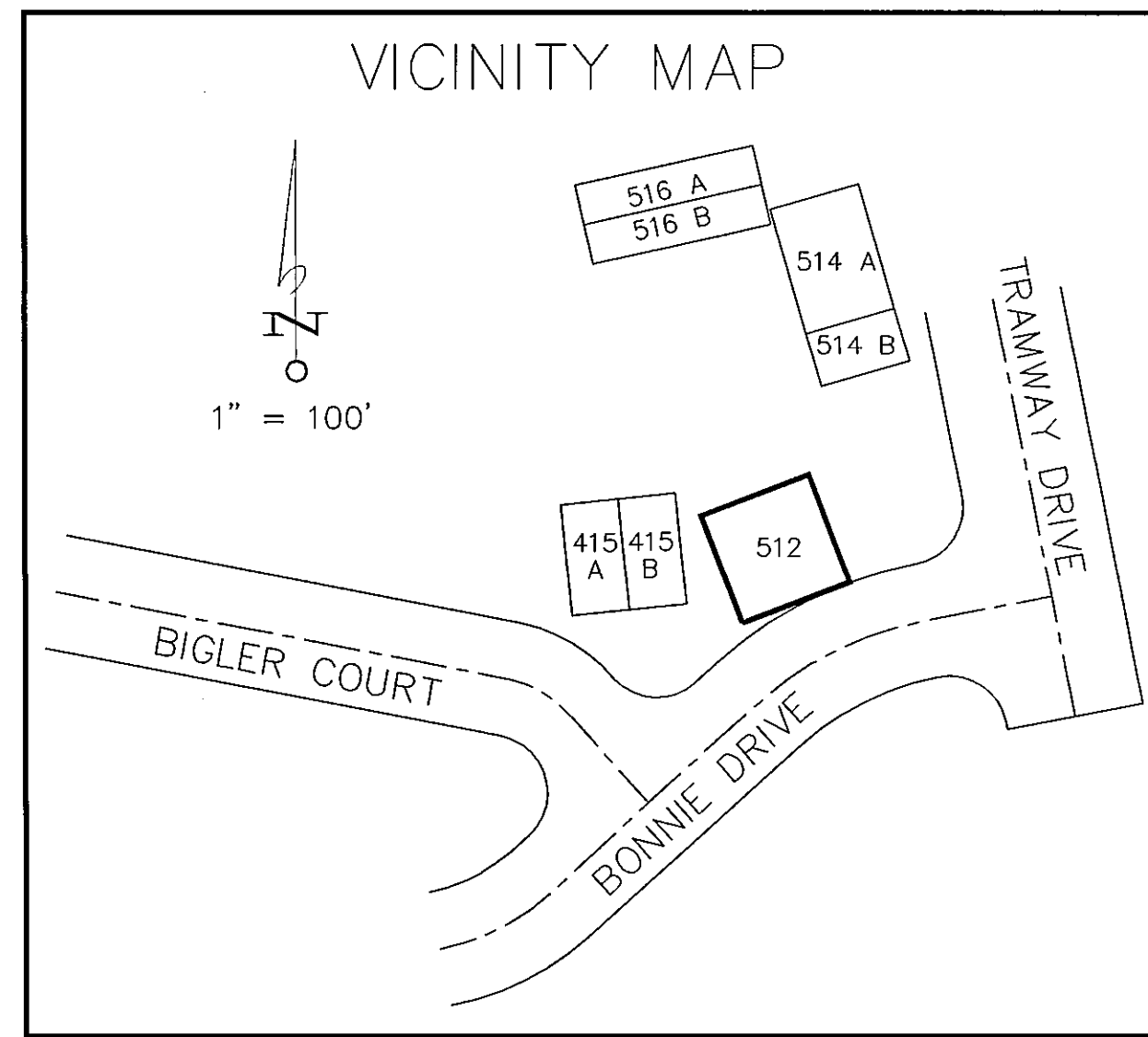
- FOUND 3/4" IP AND PLUG, PLS 3519, OR AS NOTED.
- SET 3/4" IP AND PLUG, PLS 3519, OR AS NOTED.

BASIS OF BEARING

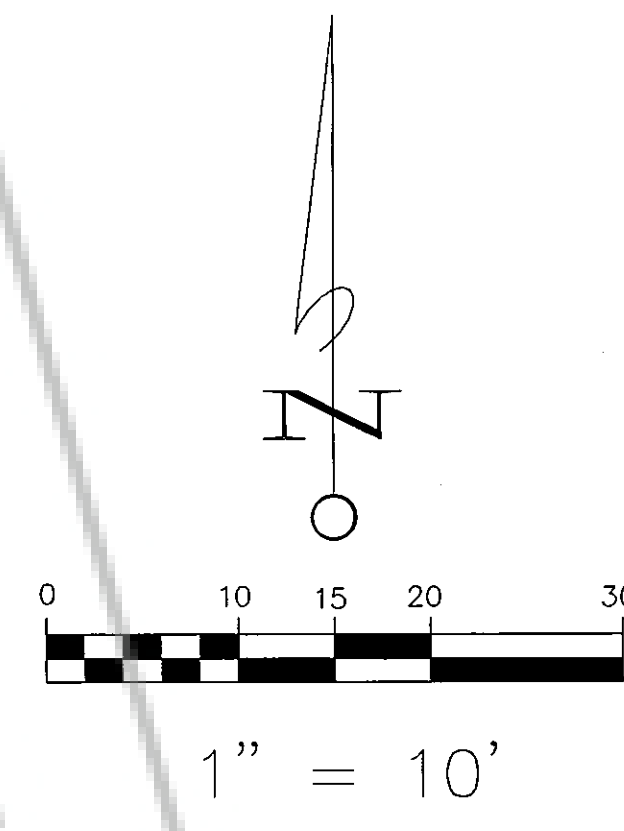
THE BASIS OF BEARING FOR THIS SURVEY IS IDENTICAL TO THE SUBDIVISION OF PARCELS A AND B OF THE SECOND AMENDED MAP OF SUMMIT VILLAGE RECORDED ON DECEMBER 24, 1969 IN THE DOUGLAS COUNTY, NEVADA RECORDER'S OFFICE.

NOTE

THIS MAP IS BEING FILED TO DELINEATE ADJUSTED PROPERTY LINES AS SHOWN ON SUBDIVISION OF PARCELS A AND B OF THE SECOND AMENDED MAP OF SUMMIT VILLAGE RECORDED ON DECEMBER 24, 1969 IN THE DOUGLAS COUNTY, NEVADA RECORDER'S OFFICE.



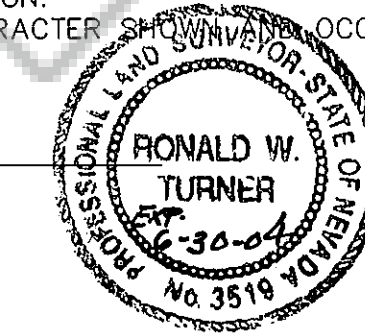
KINGSBURY GENERAL IMPROVEMENT DISTRICT
Candice S. Rohr
 REVIEWED AND APPROVED
 CANDICE S. ROHR, GENERAL MANAGER



SURVEYORS CERTIFICATE

I, RONALD TURNER, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:
 1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF CRAIG ZAGER.
 2. THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 19, TOWNSHIP 13 NORTH, RANGE 19 EAST, M.D.M., AND THE SURVEY WAS COMPLETED ON MAY 30, 2003.
 3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE AND IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 TO 278.630, INCLUSIVE, AND SECTIONS 2 AND 3 OF CHAPTER 479 OF THE SIXTY-SIXTH LEGISLATIVE SESSION.
 4. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

Ronald W. Turner
 RONALD W. TURNER, P.L.S. 3519



COMMUNITY DEVELOPMENT DEPT. CERT.

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

Stephanie A. Hicks 12/12/03
 BY: STEPHANIE A. HICKS DATE
 COMMUNITY DEVELOPMENT DEPARTMENT

TAX COLLECTOR'S CERTIFICATE

I, BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID.
 ASSESSOR'S PARCEL NUMBERS: APN 1319-19-718-001

Barbara J. Reed 12/16/03
 BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER
 By: *Jerry Sandinger*
 Chief Deputy Treasurer

COUNTY RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 31st DAY OF December 2003, AT 2:3 MINUTES PAST 11 O'CLOCK A.M., IN BOOK 1203 OF OFFICIAL RECORDS AT PAGE 1325 DOCUMENT NUMBER 600 976 RECORDED AT THE REQUEST OF CRAIG ZAGER.

Kathy Lee Jordan Deputy
 DOUGLAS COUNTY RECORDER

ACAD FILE 03108_ROS.DWG

SHEET 1 OF 1

RECORD OF SURVEY SUPPORTING A BOUNDARY LINE ADJUSTMENT FOR

CRAIG ZAGER

PORTION OF SECTION 19, TOWNSHIP 13 NORTH, RANGE 19 EAST, M.D.M.
 LOT 512, SUMMIT VILLAGE, PARCEL A

DOUGLAS COUNTY, NEVADA
 TURNER & ASSOCIATES, INC.
 STATELINE, NEVADA

SCALE: 1"=10'
 AUGUST 2003