1258604

When Recorded, Mail to:

First Republic Bank 101 Pine Street San Francisco, CA 94111

ATTN: Loan Servicing Department RE: Loan Number 60-066473-0

REQUESTED BY FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVAGA

2003 DEC 3.11 PM 12: 45

WERNER CHRISTEN RECORDER

_PAID_K DEPUTY

MODIFICATION OF DEED OF TRUST/MORTGAGE AND EQUITY SECURED LINE OF CREDIT AGREEMENT AND FEDERAL TRUTH-IN-LENDING DISCLOSURE

WHEREAS <u>Thomas H. Tornga a</u>	nd Nancy T. Tornga,	Trustees of the	Tornga
1998, dated September 11,	1998		
		\ \	
("Borrower") executed and delivered to	First Republic Bank	, ("Lender"),	a certain Agreement in
the sum of \$ 100,000.00 , s	igned 7/16/03 , (t)	he "Agreement"). When	reas said Agreement is
secured by a 2ND trust de	ed/mortgage dated 7/10/0	3 , recorded o	n 7/22/03
secured by a 2ND trust de in Book/Reel 0703 , Page	9982 , and/or	as Instrument no. 584	006
Official Records of DOUGLAS	County on certa	in real property more co	ommonly described as:
Official Records of DOUGLAS 1285 Lincoln Park Circle,	Zephyr Cove, NV 89	448	<u>.</u>
(the "Deed of Trust/Mortgage"); and			
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WHEREAS, the Borrower and Lender now desire to change and modify the terms of said Agreement and Deed of Trust/Mortgage; and

NOW, THEREFORE, in consideration of the mutual covenants contained herein. Borrower(s) and Lender agree as follows:

- 1. Your Credit Limit is hereby increased by \$ 100,000.00 from the current Credit 100,000.00 to \$ 200,000.00
- 2. This is not a novation and it is expressly agreed by all parties hereto that none of the clauses. terms or conditions contained in said Agreement and in the Deed of Trust/Mortgage securing said Agreement, or in any amendment, modification, or rider of said Deed of Trust/Mortgage are or shall be changed, altered or modified in any way except as herein set forth.

1 of 3

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UNI-FORM form LOCINC1

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- 3. This Modification constitutes the entire agreement of the Borrower and Lender with respect to the matters addressed in this Modification and this Modification supersedes, all negotiations and discussions between the borrower and Lender prior to the execution of this Modification with respect to the matters addressed in this Modification.
- 4. This Modification may only be modified by another agreement in writing, and shall be governed by the laws of the State of **Nevada**.

The financial statement I submitted to First Republic includes all my direct and indirect liabilities and all contingent liabilities as of the funding of this loan.

WITNESS THE HAND(S) AND SEAL(S) OF THE UNDERSIGNED:

The Tornga 1998 Trust, dated September 11, 1998

Thomas H. Tornga, Trustee

(Seal)

Borrower Nancy T.

Tornga, Trustee

_(Seal)

Borrower

Thomas H. Tornga

_(Seal)

Borrower Nancy T. Tornga

(Seal)

Borrower

Lender:

First Republic/Bank

Its:

Lynnette Nemey

...anager

[Sign Original Only]

HELOCInc-Dec

UNI-FORM form LOCINC2

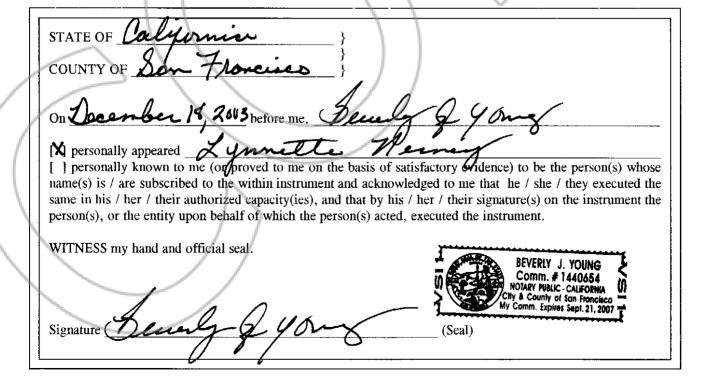
Rev. 10/06/03

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

	<u> </u>		
State of California	1		\ \
County of Savituards	SS.		\ \
On 12-21-03 before me	T +	-011 N	$(1 \mid D)$
On 12-21-03 before me	Name and Title of	Officer (e.g., Safe Doe, Notary	Way th
personally appeared + + + + + + + + + + + + + + + + + + +	Name(s) of Signer(s)	id Wancy	Young
	personally	known to me	
	proved to	me on the basis	of satisfactor
	/ evidence		
		erson(s) whose r to the within in	
DUANE E. PHILLIPS	acknowledge	d to me that he/she	they execute
COMM. # 1278939	the same capacity(ies)	in his/her/thei , and that by	
City & County of San Francisco COMM. EXP. SEPT. 30, 2004	signature(s)	on the instrument th	
		on behalf of which ed the instrument.	tne person(s
	\sim	1/	
	WITNESS IT	hand and official s	eai.
	<u> </u>	Signature of Notary Public	
	,))		
	PTIONAL		
Though the information below is not required by law, it may fraudulent removal and reath	y prove valuable to persons		and could prever
Description of Attached Document	gennera or ans torn to aroa.	er document.	
Description of Attached Document))		
Title or Type of Document:			
Document Date:		_ Number of Pages	:
Signer(s) Other Than Named Above:	///		
Capacity(ies) Claimed by Signer			
Signer's Name:			RIGHT THUMBPRIN
□ Individual			OF SIGNER Top of thumb here
Corporate Officer — Title(s):			
☐ Partner — ☐ Limited ☐ General			
☐ Attorney-in-Fact ☐ Trustee			
☐ Guardian or Conservator			
Other:			
Signer Is Representing:			

STATE OF CALIFORNIA	}		
COUNTY OF SAN FRANCISCO	}		7 /
On before me	e,		
[] personally appeared			
[] personally known to me (or proved to me name(s) is / are subscribed to the within instrusame in his / her / their authorized capacity(is person(s), or the entity upon behalf of which the	ument and acknows), and that by h	wledged to me that he / she is / her / their signature(s) or	/ they executed the
WITNESS my hand and official seal.		CONTRACTOR OF CO	HILLIPS Z 276359 ZORJEPORNIA D ZORJEPORNIA D PT. 90; 2004 T
Signature		(Seal)	
			·



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Rev. 02/22/01