A.P.N. # 1420-34-410-005

R.P.T.T. \$ 975.00 ESCROW NO. 030803931 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW

WHEN RECORDED MAIL TO: GRANTEE 2627 CLAPHAM LANE MINDEN, NV 89423

REQUESTED BY

Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

2003 DEC 31 PM 2: 06

WERNER CHRISTEH RECORDER DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That FRANK C. DANIHEL, SUCCESSOR TRUSTEE OF THE DANIHEL FAMILY 2001 TRUST

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JULIE A. NICHOLSON, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY

and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as: County of Douglas

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

| DATE: November 19, 2003 DANIHI | EL FAMILY 2001 TRUST |
|--|---|
| | SUCCESSON TRUSTEE NK C. DANIHEL CESSOR TRUSTEE |
| | |
| STATE OF NEVADA } ss. COUNTY OF DOUGLAS } | CHARLENE L. HANOVER NOTARY PUBLIC STATE OF NEVADA Appt. Recorded in Douglas County My Appt. Expires February 3, 2007 No: 98-2565-5 |
| This instrument was acknowledged before me on by, FRANK C. DANIHEL, SUCCESSO | 11/21/2003 OR TRUSTEE |

Signature

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

0601000

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030803931

Lot 17, Block 1, as shown on the Map of the ARTEMISIA RE-SUBDIVISION, filed in the office of the County Recorder April 23, 1962, as Document No. 19909, Official Records of Douglas County, State of Nevada.

Assessor's Parcel No. 1420-34-410-005.



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