A.P.N. # 1420-34-410-005

R.P.T.T. \$ ESCROW NO. 030803931 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW

WHEN RECORDED MAIL TO: GRANTEE 2627 CLAPHAM LANE MINDEN, NV 89423

REQUESTED BY Stewart Title of Douglas County

IN OFFICIAL RECORDS UP DOUGLAS CO., NEVADA

2003 DEC 31 PM 2: 08

WERNER CHRISTEN

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That GLENN A. NICHOLSON, HUSBAND OF THE GRANTEE HEREIN

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JULIE A. NICHOLSON, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

November 19, 2003 DATE:

NICHOLSON

CHARLENE L. HANOVER **NOTARY PUBLIC** STATE OF NEVADA Reported in Douglas County * pires February 3, 2007 ⊴3-25**65-5**

STATE OF NEVADA

} ss.

COUNTY OF_DOUGLAS

This instrument was acknowledged before me on GLENN A. NICHOLSON 11/25/2003

Signature

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030803931

Lot 17, Block 1, as shown on the Map of the ARTEMISIA RE-SUBDIVISION, filed in the office of the County Recorder April 23, 1962, as Document No. 19909, Official Records of Douglas County, State of Nevada.

Assessor's Parcel No. 1420-34-410-005.



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