1121-05-513-002 A.P.N. #

0.00 #5 R.P.T.T. \$ ESCROW NO. 030302380 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: JOHN M. DUNHAM P.O. BOX 5023 GARDNERVILLE, NV 89410 WHEN RECORDED MAIL TO:

JOHN M. DUNHAM P.O. BOX 5023 GARDNERVILLE, NV 89410 REQUESTED BY

Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

2003 DEC 31 PM 2: 38

WERNER CHRISTEN RECORDER

unham

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That SHIRLEY F. DUNHAM , SPOUSE OF THE GRANTEE

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Scll and Convey to JOHN M. DUNHAM, A MARRIED MAN AS HIS SOLE AND SEPERATE PROPERTY

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: December 31, 2003

DUNHAM

D. STEPHENS NOTARY PUBLIC STATE OF NEVADA **Recorded in Douglas County** θy Aργι. Expires June 6, 2008

STATE OF NEVADA

COUNTY OF DOUGLAS

This instrument was acknowledged before me on Dec 31, 2003 by, SHIRLEY F. DUNHAM

SS.

Signature

(Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0601017

RK 1203 PG 14118

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030302380

The Leasehold Estate created by the Sublease executed by PTP, INC., a Nevada corporation, as Lessor, to WEST RIDGE HOMES, INC., a Nevada corporation, as Lessee, dated June 3, 2003 and recorded June 11, 2003 in Book 0603, at Page 5396, as Document No. 579770, the following described premises towit:

Lot 126 as set forth on Amended Record of Survey for PINEVIEW DEVELOPMENT, UNIT NO. 4, being filed for record with the Douglas County Recorder on December 23, 2002, in Book 1202, Page 10400, as Document No. 561783.

ASSESSOR'S PARCEL NO. 1121-05-513-002



0601017 BK1203PG14119