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Assessor's Parcel Number: \_\_\_\_\_

Recording Requested By:

✓  
Name: C Nicholas Pereos Ltd

Address: 1616 Meadow Wood Ln 502

City/State/Zip Reno NV 89502

Real Property Transfer Tax: \_\_\_\_\_

REQUESTED BY  
C Nicholas Pereos Ltd  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 DEC 31 PM 2:54

WERNER CHRISTEN  
RECORDER

\$17<sup>00</sup> PAID KJ DEPUTY

Judgement

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

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DOUGLAS COUNTY  
DISTRICT COURT CLERK

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BARBARA NEED  
CLERK

J. THALER

1 Case No. 02-CV-0157

2 Dept. No. II

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5  
6 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA  
7 IN AND FOR THE COUNTY OF DOUGLAS

8 EVAN L. ALLRED,

9 Plaintiff,

10 vs.

J U D G M E N T

11 JOHN R. BULLIS, individually,  
12 BULLIS AND COMPANY, CPAS, LTD.,  
13 And DOES I-V, inclusive,

14 Defendants.

15 AND RELATED COUNTERCLAIM  
16

17 The above-entitled matter having come before this court  
18 for trial by jury on the 19<sup>th</sup> day of August, 2003, Plaintiff  
19 represented by Michael Pavlakis, Esq., and Defendants  
20 represented by C. Nicholas Pereos, Esq., and the jury having  
21 rendered its verdict on the claims filed by Plaintiff against  
22 Defendants for Fraud, Tortious Interference with Contractual  
23 Relations and Tortious Interference with Economic Advantage and  
24 there being no further just reason for delay;;

25 IT IS HEREBY ORDERED, ADJUDGED AND DECREED that Defendants  
26 have Judgment against Plaintiff on Fraud, Tortious Interference  
27 with Contractual Relations and Tortious Interference with  
28

1 Economic Advantage.

2 Further, the Defendants' Fifth Claim for Relief in its  
3 Counterclaim against plaintiff for Malicious Prosecution and  
4 Abuse of Process, having been dismissed by the court upon an  
5 involuntary dismissal;

6 IT IS HEREBY ORDERED, ADJUDGED, AND DECREED, that  
7 Plaintiff have Judgment against the Defendants on the Fifth  
8 Claim for Relief in Defendants' Counterclaim.

9 INsofar AS the jury found that the settlement was not  
10 induced by fraud,

11 IT IS HEREBY ORDERED ADJUDGED AND DECREED that court-  
12 approved Settlement Agreement of May 23, 2000, between  
13 Plaintiff and Defendants be reaffirmed and the Preliminary  
14 Injunction issued in this case be forthwith dissolved; that the  
15 funds on deposit with Marquis Title Company be released to  
16 Bullis in consideration of a reconveyance of the Deed of Trust  
17 with Assignment of Rents securing the payment of Allred's  
18 Promissory Note to Bullis; and that the cash bonds previously  
19 deposited by Allred with the Ninth Judicial District Court  
20 Clerk be released to Bullis upon a showing by of the net amount  
21 of the difference between the funds received from Marquis Title  
22 Company and the balance due on the Allred note, i.e., the  
23 balance due on Allred's note to Bullis of \$390,000.00 plus  
24 interest at 8% per annum for a total of \$62,657.60 as of June  
25 2, 2001, through October 2, 2003, with interest accruing at  
26 \$85.48 per day thereafter until paid.  
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IT IS FURTHER ORDERED, ADJUDGED AND DECREED that Bullis, as the prevailing party, take \$37,655.79 in costs and expert witness fees; aforementioned sum to bear interest at the legal rate from the date hereof. Neither party shall recover attorney fees. This is a final judgment.

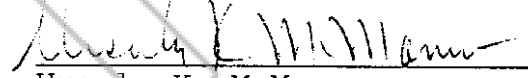
IT IS SO ORDERED.

Dated this 24 day of November, 2003.



MICHAEL P. GIBBONS  
District Judge

Copies served by mail this 24<sup>th</sup> day of November, 2003, to: C. Nicholas, Pereos, Esq., 1610 Meadow Wood Lane, Reno, NV 89502; Mike Pavlakis, Esq., P.O. Box 646, Carson City, NV 89702.



Ursula K. McManus

**CERTIFIED COPY**

The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.

DATE: Dec. 30, 2003  
B. Reed Clerk of the 5th Judicial District Court  
of the State of Nevada, In and for the County of Douglas,

By [Signature] Deputy

SEAL

