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REQUESTED BY
Scarpello/Huss et al
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

APN: 1320-30-501-006 and 1320-30-601-006

2003 DEC 31 PM 2:57

RECORDING REQUESTED BY AND AFTER RECORDATION
MAIL THIS DEED TO:

✓ SCARPELLO, HUSS & OSHINSKI, LTD.
c/o Ryan J. Earl, Esq.
600 E. William St., Ste. 300
Carson City, Nevada 89701

WERNER CHRISTEN
RECORDER

\$ 15⁰⁰ PAID KJ DEPUTY

AFTER RECORDATION, SEND TAX STATEMENT TO:
SCOTSMAN DEVELOPMENT CORPORATION
P.O. BOX 40404
Carson City, NV 89721

SPACE ABOVE THIS LINE FOR RECORDER'S USE

R.P.T.T. \$ #1

QUITCLAIM DEED

THE UNDERSIGNED GRANTOR(s) DECLARE(s)

For \$10.00 and other valuable consideration, receipt of which is hereby acknowledged, NEVADA NORTHWEST, LLC, a Nevada limited liability company, ("Grantor") by and through its duly authorized manager, does hereby quitclaim to SCOTSMAN DEVELOPMENT CORPORATION, a Nevada corporation ("Grantee") all of its right, title and interest in and to the following real property, situated in the County of Douglas, State of Nevada, more particularly described as follows:

Adjusted Parcel 2 as noted on a Record of Survey to Support a Boundary Line Adjustment for Nevada Northwest recorded December 18, 2003, in Book 1203, Page 8100, Document No. 599848 in the Official Records of Douglas County, State of Nevada, which property consists of 31.28 acres.

APN: 1320-30-501-006 and 1320-30-601-006.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining,

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including, but not limited to, all mineral rights and oil and gas rights; and any reversions, remainders, rents, issues or profits thereof.

DATED this 31 day of December, 2003.

NEVADA NORTHWEST, LLC, a Nevada limited liability company

By: CORPORATE MANAGEMENT SERVICES, INC.,
A Nevada corporation, Manager

Its: Manager

By: ~~_____~~
~~JAMES S. BRADSHAW, Secretary~~

STATE OF NEVADA)
) ss:
COUNTY OF CARSON CITY)

On this 31st day of December, 2003, before me, the undersigned, a Notary Public in and for said State, personally appeared JAMES S. BRADSHAW, personally known or proved to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.



~~_____~~
~~NOTARY PUBLIC~~