REGUESTED BY

Stawart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO., REVADA

2004 JAN -2 AM 10: 45

WERNER CHRISTEN RECORDER

\$ 15 PAID BE DEPUTY

R.P.T.T. \$ 721.50
ESCROW NO. 030804248
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

A.P.N. # 1320-26-002-046

WHEN RECORDED MAIL TO:
GRANTEE
P.O. BOX 909
GARDNERVILLE, NV 89410

MICHAEL BRODIE

Signature

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That AURORA LAND, LLC., a Nevada Limited Liability Company

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant. Bargain Sell and Convey to **DENNIS P. CLARK** a married man as his sole and separate property

and to the heirs and assigns of such Grantec forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

any wise appertaining, and any reversions, remainders, rems, issues of profits dieteor.		
DATE: December 04, 2003 AUROR		
a Néy	ada Limited Liability Company	_
BY	Teller Non	2
MEM	RY LEISS GREGG LEISS BER MEMBER	-
BY	Coret colored	
MICHAEL BRODIE		
MEMBER		
	CHARLENE L. HANOVER NOTARY PUBLIC STATE OF NEVADA	
STATE OF <u>NEVADA</u> }	Appt. Recorded in Douglas County My Appt. Expires February 3, 2007	
} ss.	140: 148-2565-5	
COUNTY OF DOUGLAS }	and the second s	
	12/15/2002	
This instrument was acknowledged before me on	12/15/2003	

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

0601053 BK0104PG00069

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030804248

Lot 10 in Block C as shown on Final Subdivision Map PD #02-003 for AURORA, a Planned Development filed for record with the Douglas County Recorder September 8, 2003 in Book 0903, at Page 3029, as Document No. 589081, Official Records of Douglas County, Nevada, and by Certificate of Amendment recorded September 10, 2003 in Book 0903, at Page 4697, as Document No. 0589483, Official Records of Douglas County, Nevada.

ASSESSOR'S PARCEL NO. 1320-26-002-046



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