

A.P.N. # 1320-26-002-046

R.P.T.T. \$ 05

ESCROW NO. 030804248

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA  
2004 JAN -2 AM 10:46  
WERNER CHRISTEN  
RECORDER  
\$ 15<sup>00</sup> PAID Bz DEPUTY

WHEN RECORDED MAIL TO:  
**GRANTEE**  
**P.O. BOX 909**  
**GARDNERVILLE, NV 89410**

(Space Above for Recorder's Use Only)

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **NANCY J. CLARK, Wife of the**  
**Grantee herein**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell  
and Convey to **DENNIS P. CLARK, a Married Man as His Sole and**  
**Separate Property \***

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **Douglas** State of Nevada, bounded and described as :

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**


IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO  
CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE,  
IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND  
SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in  
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **December 11, 2003**

*Nancy J. Clark*  
NANCY J. CLARK

STATE OF **Nevada** }  
  } SS.  
COUNTY OF **DOUGLAS** }

**CHARLENE L. HANOVER**  
NOTARY PUBLIC  
STATE OF NEVADA  
Appt. Recorded in Douglas County  
My Appt. Expires February 3, 2007  
No: 98-2565-5

This instrument was acknowledged before me on 12/22/2003,  
by, **NANCY J. CLARK**

Signature *Charlene L. Hanover*  
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

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BK0104PG00071

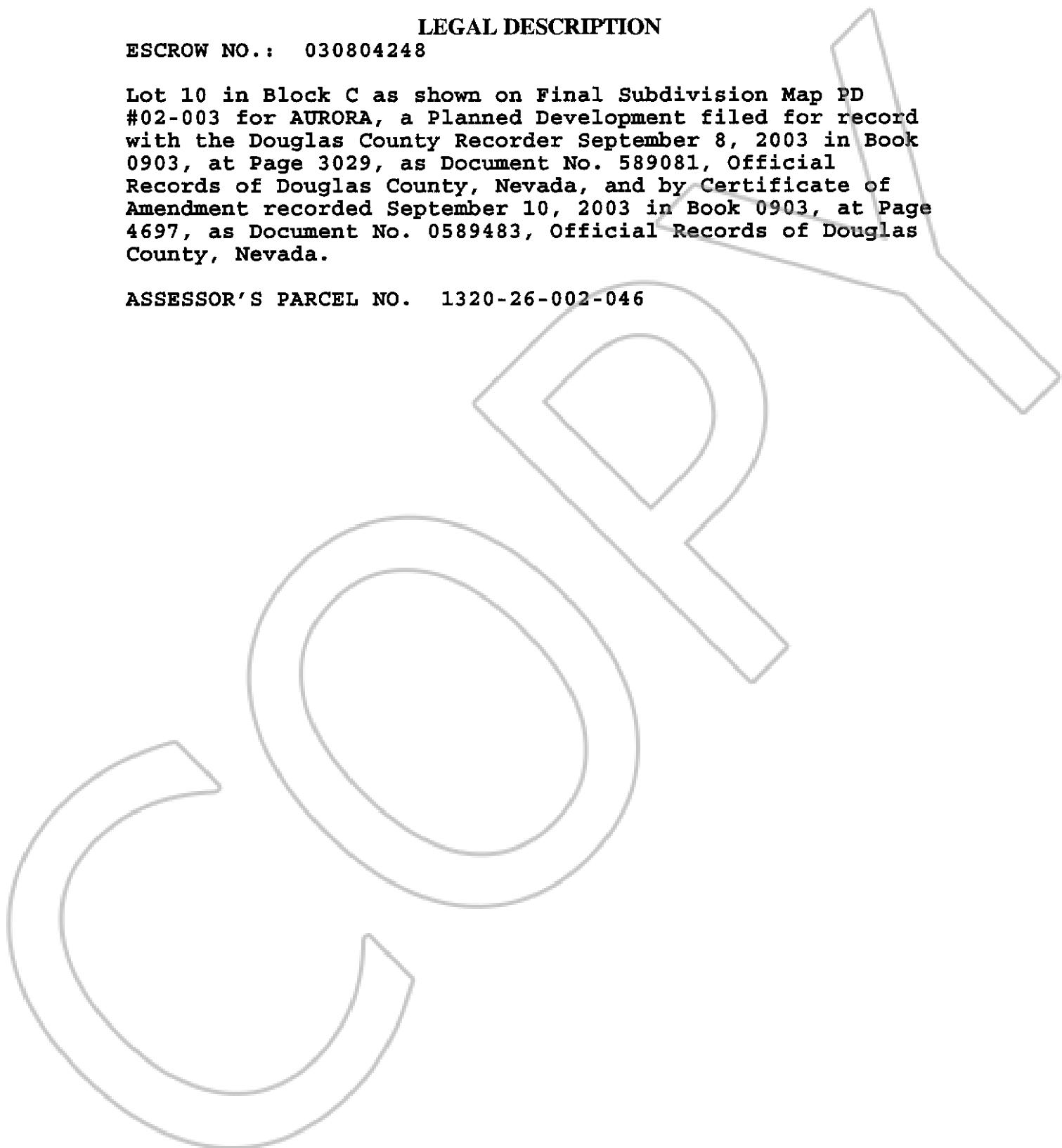
**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 030804248

Lot 10 in Block C as shown on Final Subdivision Map PD #02-003 for AURORA, a Planned Development filed for record with the Douglas County Recorder September 8, 2003 in Book 0903, at Page 3029, as Document No. 589081, Official Records of Douglas County, Nevada, and by Certificate of Amendment recorded September 10, 2003 in Book 0903, at Page 4697, as Document No. 0589483, Official Records of Douglas County, Nevada.

ASSESSOR'S PARCEL NO. 1320-26-002-046



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