

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

APN: SEE ATTACHED LIST  
RPTT ~~\$852,000.00~~ 3,324.75<sup>03</sup>

2004 JAN -2 AM 11: 37

**WHEN RECORDED MAIL TO:**  
Name GENOA HIGH MEADOWS LLC  
Street  
Address 826 ROJO WAY  
City,State GARDNERVILLE, NV 89460  
Zip

WERNER CHRISTEN  
RECORDER

\$16<sup>00</sup> PAID *Be* DEPUTY

**MAIL TAX STATEMENTS TO:**  
Name SAME AS ABOVE  
Street  
Address  
City,State  
Zip  
Order No. SHARONAC-201- SLG

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, GENOA LAKES VENTURE, a Nevada Joint Venture between CALVO DEVELOPMENT, LTD, a Nevada Corporation and E.C. DEVELOPMENT, a Guam General Partnership, do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to GENOA HIGH MEADOWS, LLC, a Nevada Limited Liability Company and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of n/a, County of Douglas, State of Nevada bounded and described as follows:

LOTS 3,5,6,7,8,9,10,11,13,14,14,15,17,18,20,23,48,49,51,52,55,57<sup>58</sup> IN BLOCK D AS SET FORTH ON THE FINAL MAP FOR HIGH MEADOWS UNIT NO. 2, GENOA LAKES PHASE 4, A PLANNED UNIT DEVELOPMENT, RECORDED JUNE 24, 2002 IN BOOK 0602, OF OFFICIAL RECORDS AT PAGE 7600, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 545421.

THIS DOCUMENT IS RECORDED AS AN ACCOMMODATION ONLY  
and without liability for the consideration therefor, or as to the validity or sufficiency of  
said instrument, or for the effect of such recording on the title of the property involved.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.


Dated: December 17, 2003

0601062

BK0104PG00107

Grant, Bargain and Sale Deed – Page 2

GENOA LAKES VENTURE

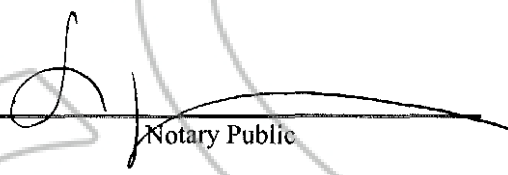
  
\_\_\_\_\_  
JAY LATHER

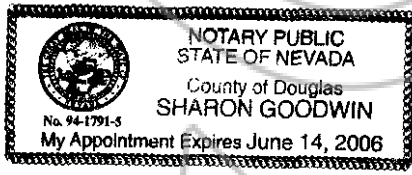
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STATE OF NEVADA }  
COUNTY OF DOUGLAS } ss

This instrument was acknowledged before me on  
12/3/03

by JAY LATHER \_\_\_\_\_

  
\_\_\_\_\_  
Notary Public



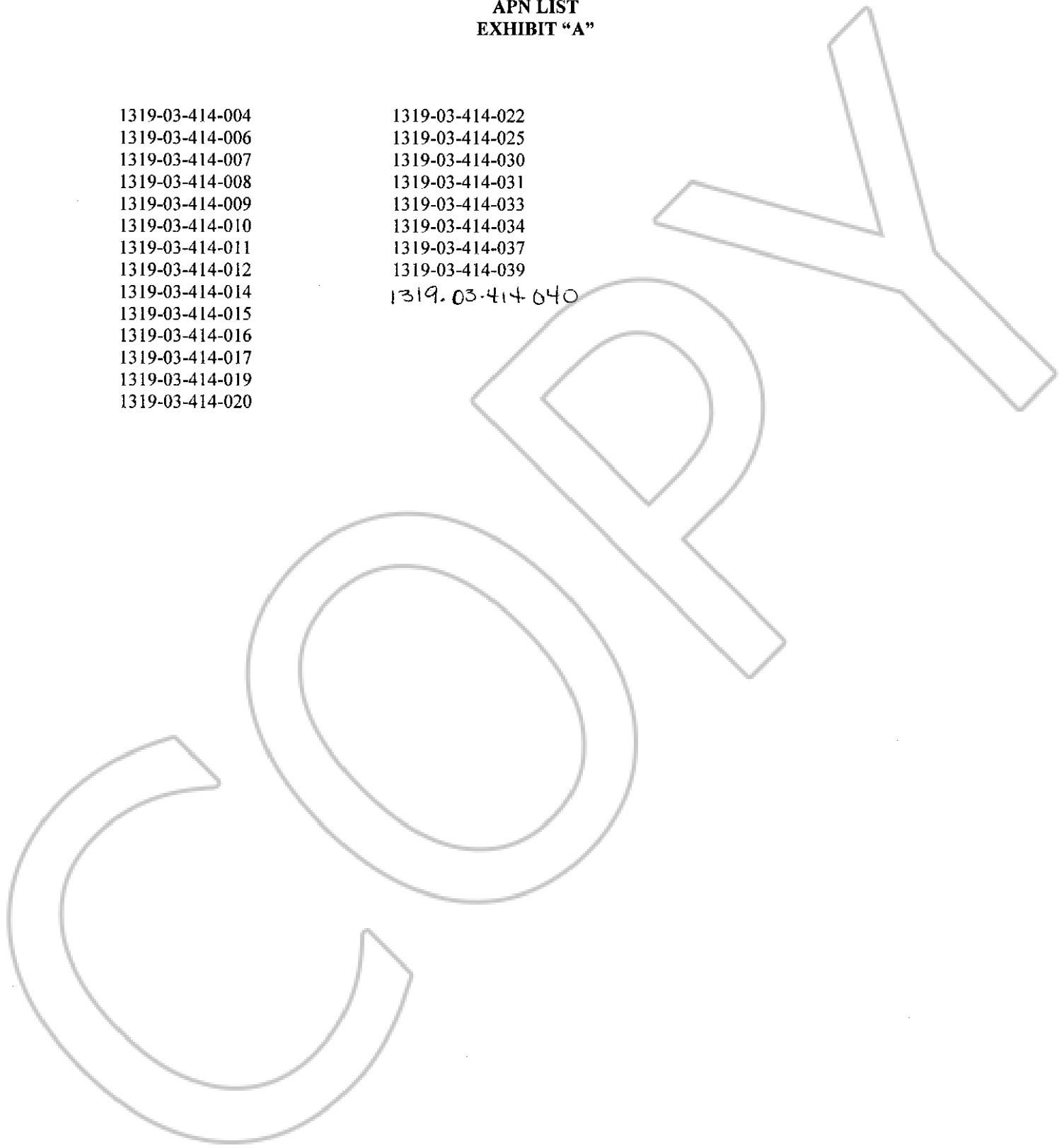
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**APN LIST  
EXHIBIT "A"**

1319-03-414-004  
1319-03-414-006  
1319-03-414-007  
1319-03-414-008  
1319-03-414-009  
1319-03-414-010  
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1319-03-414-022  
1319-03-414-025  
1319-03-414-030  
1319-03-414-031  
1319-03-414-033  
1319-03-414-034  
1319-03-414-037  
1319-03-414-039  
1319.03-414-040



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