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REQUESTED BY

IN OFFICIAL RECORDS OF

DOUGLAS COL NEVACA

2004 JAN -5 AM 9: 18

WERNER CHRISTEN RECORDER

18 PAID KD DEPUTY

TAX ID NO.: 132033 7/5035 RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO: Sharon Osborn Chase Manhattan Mortgage Corporation 780 Kansas Lane Suite A P.O. Box 4025 Monroe, LA 71203

Loan No. 000000001986626525

SUBSTITUTION OF TRUSTEE AND DEED OF RECONVEYANCE

The undersigned, Holder of the Note secured by Deed of Trust dated November 6, 2002 made by Robert R. Tripp And Whitney C. Tripp, Trustor(s) to JOAN H. ANDERSON, Trustee for ALPINE MORTGAGE, Beneficiary, which Deed of Trust was recorded November 15, 2002 in the Recorder's office, County of Douglas, State of Nevada, in Official Records as Volume/Book 1102 Page 6740, as the undersigned Holder hereby substitutes J.P. MORGAN CHASE SERVICES, INC as Trustee in lieu of the Trustee therein.

Property address known as 1392 BROOKE WAY, GARDNERVILLE NV, 89410-0000

J.P. MORGAN CHASE SERVICES, INC hereby accepts said appointment as Trustee under the above Deed of Trust, and as Successor Trustee, and pursuant to the request of said Holder and in accordance with the provisions of said Deed of Trust, does hereby reconvey without warranty, to the person(s) legally entitled thereto, all the estate now held by it under said Deed of Trust.

In witness whereof the undersigned Holder and J.P. MORGAN CHASE SERVICES, INC as Successor Trustee, has caused this instrument to be executed this December, 8, 2003, each in its respective interest.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,

INC. ("MERS")

AS NOMINEE FOR ALPINE MORTGAGE INC.

Jacqueline Lusk Asst. Secretary J.P. MORGAN CHASE SERVICES, INC Substitute Trustee

Jacqueline Lusk Asst. Secretary

SEAL SS

NV03 11/98 "MAIL TAX STATEMENT TO" ROBERT A TRIPP 1329 BROOKE WAY GARDNERVILLE, NV 89410

0601112 BK0104PG00328 State of Louisiana Parish/County of Ouachita

On this date, December, 8, 2003, before me, a Notary Public in and for said Parish/County and State, personally appeared Jacqueline Lusk, Asst. Secretary who executed the within instrument on behalf of Holder, and acknowledged the same to be his/her free act and deed.

Witness my hand and official seal in the Parish/County and State last aforesaid.

Michael Evans Notary Public

Lifetime Commission

PUBLIC PROPERTY

State of Louisiana Parish/County of Ouachita

On this date, December, 8, 2003, before me, a Notary Public in and for said Parish/County and State, personally appeared Jacqueline Lusk, Asst. Secretary of J.P. MORGAN CHASE SERVICES, INC who executed the within instrument as Successor Trustee, known to me to be the person who executed the within instrument on behalf of said corporation, and acknowledged that said corporation executed the within instrument pursuant to its bylaws or a resolution of its board of directors, as said Trustee.

Witness my hand and official seal in the Parish/County and State last aforesaid.

Michael Evans Notary Public

Lifetime Commission

Prepared by: Sharon Osborn

Chase Manhattan Mortgage Corporation

780 Kansas Lane Suite A

P.O. Box 4025

Monroe, LA 71203

Loan No.: 000000001986626525

County of: Douglas
Investor No.: 532

Investor Category:

Investor Loan No.: 481096965

MOTARY PUBLIC

NV03 11/98 "MAIL TAX STATEMENT TO" ROBERT A TRIPP 1329 BROOKE WAY GARDNERVILLE, NV 89410

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