

A.P.N. # A ptn of 1319-30-644-049
ESCROW NO. TS09004813/AH
RECORDING REQUESTED BY:
STEWART TITLE COMPANY

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

2004 JAN -5 AM 10:15

WERNER CHRISTEN
RECORDER

\$16⁰⁰ PAID *KY* DEPUTY

WHEN RECORDED MAIL TO:

James W. Glennie
806 Hills Creek Dr.
McKinney, TX 75070

(Space Above For Recorder's Use Only)

AFFIDAVIT - DEATH OF JOINT TENANT

STATE OF NEVADA }
 } ss.
COUNTY OF Douglas }

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STEWART TITLE OF DOUGLAS COUNTY

James W. Glennie, of legal age, being first duly sworn, deposes and says: That Jeanne L. Glennie, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as Jeanne L. Glennie named as one of the parties in that certain Grant Deed dated June 15, 1993 executed by HARICH TAHOE DEVELOPMENTS, a Nevada general partnership to JAMES W. GLENNIE and JEANNE L. GLENNIE, husband and wife as joint tenants, recorded as Instrument No. 311283, on June 30, 1993 in Book 693, Page 6933 of Official Records of Douglas County, Nevada, covering the following described property situated in Douglas County, State of Nevada:
The Ridge Tahoe, Plaza Building, Swing Season, Odd Year Use, Week #37-143-46-71, Stateline, NV 89449. See Exhibit 'A' attached here to and by this reference made a part hereof.

DATE: December 05, 2003

James W. Glennie
James W. Glennie

STATE OF Texas }
 } ss.
COUNTY OF Collin }

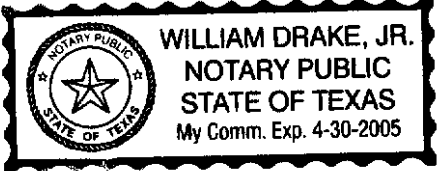
This instrument was acknowledged before me on Dec. 17th 2003, by, James W. Glennie

Signature *[Signature]*

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

0601135

BK0104 PG00394



STATE OF CALIFORNIA

CERTIFICATION OF VITAL RECORD

COUNTY OF NEVADA
Nevada City, California 95959

CERTIFICATE OF DEATH

3199829 000542

STATE FILE NUMBER _____ USE BLACK INK ONLY NO ERASURES, WHITEOUTS OR ALTERATIONS STATE OF CALIFORNIA VS-11 (REV. 7/97) LOCAL REGISTRATION NUMBER _____

1. NAME OF DECEDENT—FIRST (GIVEN) JEANNE			2. MIDDLE LORRAINE			3. LAST (FAMILY) GLENNIE															
4. DATE OF BIRTH M/M/DD/C.C.Y.Y. 01/26/1932		5. AGE YRS. 66		6. SEX F		7. DATE OF DEATH M/M/DD/C.C.Y.Y. 09/08/1998		8. HOUR 1520													
9. STATE OF BIRTH IDAHO		10. SOCIAL SECURITY NO. ██████-3545		11. MILITARY SERVICE <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNK		12. MARITAL STATUS MARRIED		13. EDUCATION—YEARS COMPLETED 12													
14. RACE CAUCASIAN			15. HISPANIC—SPECIFY <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			16. USUAL EMPLOYER SELF EMPLOYED															
17. OCCUPATION HOME MAKER			18. KIND OF BUSINESS OWN HOME			19. YEARS IN OCCUPATION 46															
20. RESIDENCE—(STREET AND NUMBER OR LOCATION) 14067 SUNFOREST DRIVE																					
21. CITY PENN VALLEY		22. COUNTY NEVADA		23. ZIP CODE 95946		24. YRS IN COUNTY 8		25. STATE OR FOREIGN COUNTRY CALIFORNIA													
26. NAME, RELATIONSHIP JAMES WINSTON GLENNIE - HUSBAND				27. MAILING ADDRESS (STREET AND NUMBER OR RURAL ROUTE NUMBER, CITY OR TOWN, STATE, ZIP) 14067 SUNFOREST DRIVE, PENN VALLEY, CA 95946																	
28. NAME OF SURVIVING SPOUSE—FIRST JAMES			29. MIDDLE WINSTON			30. LAST (MAIDEN NAME) GLENNIE															
31. NAME OF FATHER—FIRST ROBERT		32. MIDDLE LOUIS		33. LAST CLODIO		34. BIRTH STATE NY															
35. NAME OF MOTHER—FIRST HELEN			36. MIDDLE DOROTHY			37. LAST (MAIDEN) BOYLAN		38. BIRTH STATE CA													
39. DATE M/M/DD/C.C.Y.Y. 09/12/1998		40. PLACE OF FINAL DISPOSITION PENN VALLEY CEMETERY, PENN VALLEY DRIVE, PENN VALLEY, CA 95946																			
41. TYPE OF DISPOSITION(S) BURIAL			42. SIGNATURE OF EMBALMER ▶ NOT EMBALMED			43. LICENSE NO. -															
44. NAME OF FUNERAL DIRECTOR CHAPEL OF THE ANGELS			45. LICENSE NO. FD 1588		46. SIGNATURE OF LOCAL REGISTRAR <i>Herbert A. Hein</i>		47. DATE M/M/DD/C.C.Y.Y. 09/10/1998														
101. PLACE OF DEATH SIERRA NEVADA MEMORIAL HOSP			102. IF HOSPITAL, SPECIFY ONE: <input checked="" type="checkbox"/> IP <input type="checkbox"/> ER/OP <input type="checkbox"/> DDA		103. FACILITY OTHER THAN HOSPITAL: <input type="checkbox"/> CONV HOSP. <input type="checkbox"/> RES CARE <input type="checkbox"/> OTHER		104. COUNTY NEVADA														
105. STREET ADDRESS—(STREET AND NUMBER OR LOCATION) 155 GLASSON WAY			106. CITY GRASS VALLEY																		
107. DEATH WAS CAUSED BY: (ENTER ONLY ONE CAUSE PER LINE FOR A, B, C, AND D)						TIME INTERVAL BETWEEN ONSET AND DEATH	108. DEATH REPORTED TO CORONER <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO REFERRAL NUMBER														
IMMEDIATE CAUSE DUE TO (A)		DEHYDRATION				1 WEEK	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO														
DUE TO (B)		OVARIAN CANCER				1 1/2 YRS	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO														
DUE TO (C)							<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO														
DUE TO (D)							<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO														
112. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO CAUSE GIVEN IN 107 NONE																					
113. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 107 OR 112? IF YES, LIST TYPE OF OPERATION AND DATE EXPLORATORY LAPAROTOMY WITH SURGICAL DEBULKING 02/27/1997																					
114. I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE DEATH OCCURRED AT THE HOUR, DATE, AND PLACE STATED FROM THE CAUSES STATED. DECEDENT ATTENDED SINCE I DECEDENT LAST SEEN ALIVE M/M/DD/C.C.Y.Y. M/M/DD/C.C.Y.Y. 03/12/1997 09/08/1998		115. SIGNATURE AND TITLE OF CERTIFIER <i>David L. Campbell MD</i>			116. LICENSE NO. G64781		117. DATE M/M/DD/C.C.Y.Y. 09/09/1998														
118. TYPE & TENDING PHYSICIAN'S NAME, MAILING ADDRESS, ZIP DAVID L CAMPBELL MD 155 GLASSON WY #110 GRASS VALLEY, CA 95945																					
119. MANNER OF DEATH <input type="checkbox"/> NATURAL <input type="checkbox"/> SUICIDE <input type="checkbox"/> HOMICIDE <input type="checkbox"/> ACCIDENT <input type="checkbox"/> PENDING INVESTIGATION <input type="checkbox"/> COULD NOT BE DETERMINED		120. INJURY AT WORK <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO 121. INJURY DATE M/M/DD/C.C.Y.Y. 122. HOUR 123. PLACE OF INJURY																			
124. DESCRIBE HOW INJURY OCCURRED (EVENTS WHICH RESULTED IN INJURY)																					
125. LOCATION (STREET AND NUMBER OR LOCATION AND CITY, ZIP)																					
126. SIGNATURE OF CORONER OR DEPUTY CORONER ▶			127. DATE M/M/DD/C.C.Y.Y.		128. TYPED NAME, TITLE OF CORONER OR DEPUTY CORONER																
STATE REGISTRAR		A		B		C		D		E		F		G		H		FAX AUTH. #		CENSUS TRACT	

0601135
Rk0104 P600395

036397

CERTIFIED COPY OF VITAL RECORDS

STATE OF CALIFORNIA }
COUNTY OF NEVADA }

DATE ISSUED **SEP 10 1998**

T. Morio
Herbert A. Hein J.M.D.

REGISTRAR
NEVADA COUNTY, CALIFORNIA

This is a true and exact reproduction of the document officially registered and placed on file in the office of the Nevada County Health Department.

This copy not valid unless prepared on engraved border displaying seal and signature of Registrar.

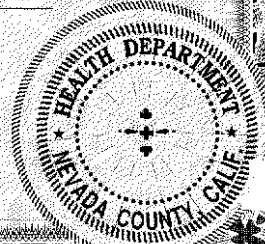
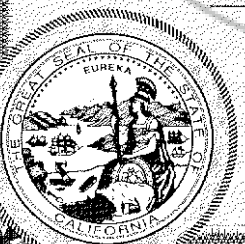


EXHIBIT "A"

(37)

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 143 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week every other year in the ODD -numbered years in the SWING "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-644-049

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STEWART TITLE OF DOUGLAS COUNTY

0601135

BK0104PG00396