

A.P.N. # 1219-16-002-011

R.P.T.T. \$ 5343.00

ESCROW NO. 030704178

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**GRANTEE**  
P.O. BOX 3535  
LAKE TAHOE, NV 89449

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 JAN -5 PM 3:03

WERNER CHRISTEN  
RECORDER

\$ 15.00 PAID kg DEPUTY

(Space Above for Recorder's Use Only)

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **ROBERT J. ROSSETTER and JANE L. ROSSETTER, husband and wife**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

**DAVID A. BARKLEY AND KATHERINE CORREA BARKLEY, trustees of "THE D & K BARKLEY 1997 TRUST" dated MAY 30, 1997**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **December 18, 2003**

Robert J. Rossetter  
**ROBERT J. ROSSETTER**

Jane L. Rossetter  
**JANE L. ROSSETTER**



STATE OF Nevada }  
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 12-24-03  
by **ROBERT J. ROSSETTER and JANE L. ROSSETTER**

Signature L. Hendrick  
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

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BK0104PG00653

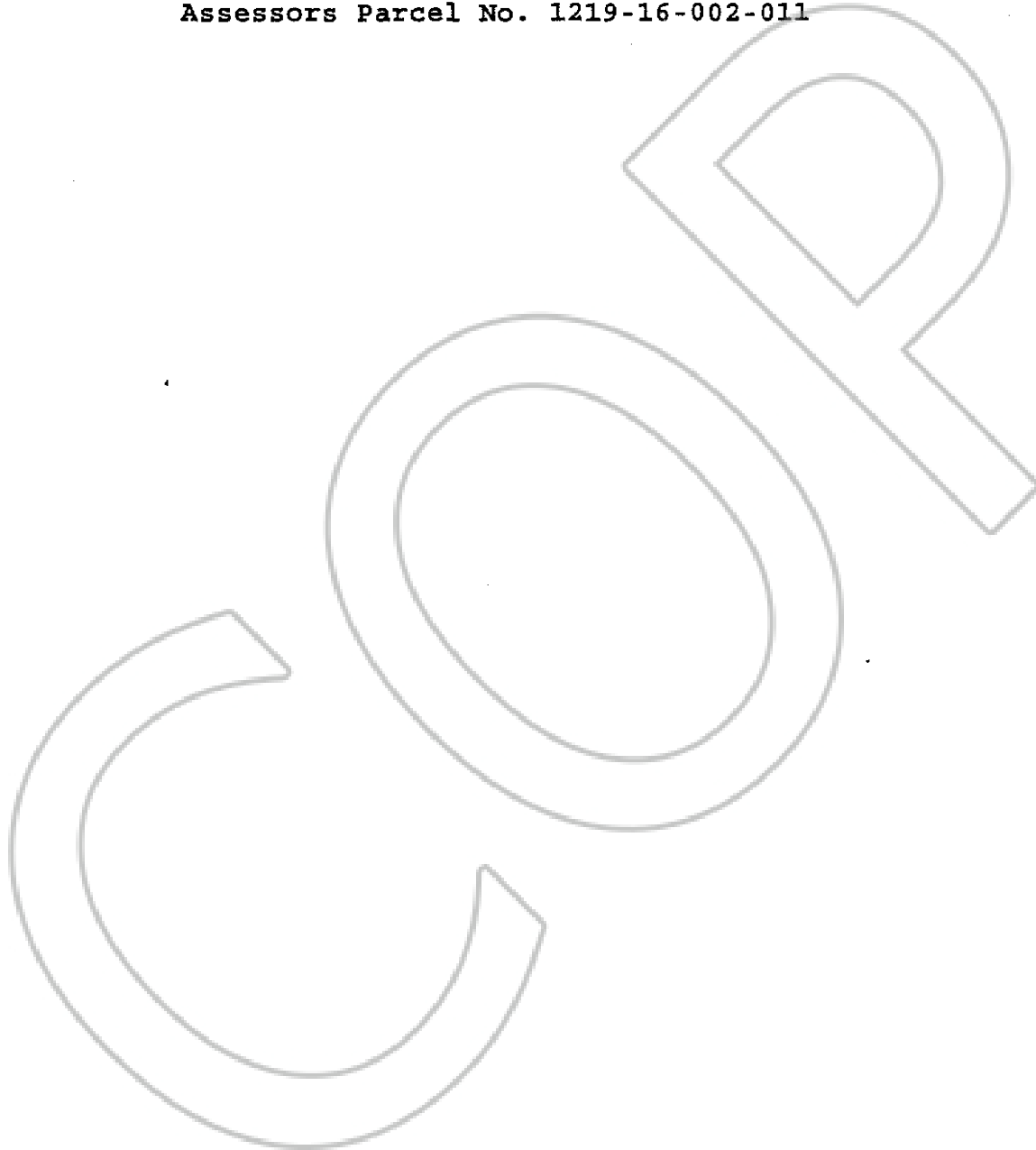
**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 030704178

Lot 18, in Block 4 as set forth on that certain Planned Unit Development 2014-1 of JOB'S PEAK RANCH UNIT 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 13, 1997 in Book 697 at Page 3042 as Document No. 415114, Official Records and by Certificate of Amendment recorded February 5, 1999, in Book 299, at Page 1198, as Document No. 460418, Official Records.

Assessors Parcel No. 1219-16-002-011



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BK0104PG00654