

ME

REQUESTED BY
State of Nevada
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

DEPARTMENT OF EMPLOYMENT, TRAINING
AND REHABILITATION
✓ EMPLOYMENT SECURITY DIVISION
500 EAST THIRD STREET
CARSON CITY, NV 89713-0030

2004 JAN -6 AM 8:10

WERNER CHRISTEN
RECORDER

\$ PAID *KØ* DEPUTY

Recorder's Use Only

JUDGMENT

CHUCK D. AUSTIN,
DOING BUSINESS AS
CHUCK AUSTIN CONCRETE,
Defendant

170715.00

This being a civil action on behalf of the State of Nevada, no fees are to be charged or paid in connection herewith.

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No. 04CV0004

Dept. II

RECEIVED
JAN - 2 2004
DOUGLAS COUNTY
DISTRICT COURT CLERK

2004 JAN - 2 PM 3: 25

B. Williams

**IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE
OF NEVADA IN AND FOR THE COUNTY OF DOUGLAS**

**STATE OF NEVADA,
DEPARTMENT OF EMPLOYMENT, TRAINING
& REHABILITATION
EMPLOYMENT SECURITY DIVISION,**
Plaintiff,

vs.

JUDGMENT

**CHUCK D. AUSTIN,
DOING BUSINESS AS
CHUCK AUSTIN CONCRETE,**
Defendant.

THIS MATTER having come on in accordance with the provisions of Section 612.630, Nevada Revised Statutes, by way of a Certificate of Judgment filed herein on 1/2/04, and it appearing from the record that the defendant, Chuck D. Austin, doing business as Chuck Austin Concrete, see attached Affidavit of Debtor Information referred hereto as Exhibit A, was given notice of more than fifteen (15) days prior to this proceeding, by certified mail addressed to the last known place of business, as appears more fully from the Affidavit of Sandra Cornett, on file herein, and that said Chuck D. Austin, doing business as Chuck Austin Concrete, was an employer as defined in Chapter 612, Nevada Revised Statutes, and is indebted to the Employment Security Division of the State of Nevada for contributions to the Nevada Unemployment

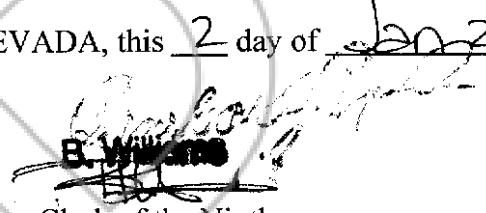
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Compensation Fund, and interest and forfeit thereon, and contributions to the Claimant Employment Fund, in the total amount of Five Hundred Fifty-five and 17/100 Dollars (\$555.17); and it further appearing that the entry of Judgment herein is mandatory and required by Statute. NOW, THEREFORE, Judgment is hereby awarded to plaintiff, STATE OF NEVADA, EMPLOYMENT SECURITY DIVISION, against the defendant, Chuck D. Austin, doing business as Chuck Austin Concrete, in the sum of Five Hundred Fifty-five and 17/100 Dollars (\$555.17), with interest thereon at the legal rate in accordance with the provisions of the aforesaid Chapter 612, Nevada Revised Statutes.

DONE at MINDEN, NEVADA, this 2 day of Jan 2004.



Clerk of the Ninth
Judicial District Court of the
State of Nevada in and for
the County of Douglas

Return to:
Employment Security Division
500 East Third Street
Carson City, Nevada 89713-0030

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**IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE
OF NEVADA IN AND FOR THE COUNTY OF DOUGLAS**

**STATE OF NEVADA,
DEPARTMENT OF EMPLOYMENT, TRAINING
& REHABILITATION
EMPLOYMENT SECURITY DIVISION,**
Plaintiff,

vs.

**CHUCK D. AUSTIN,
DOING BUSINESS AS
CHUCK AUSTIN CONCRETE,**
Defendant.

**AFFIDAVIT
OF DEBTOR INFORMATION**

STATE OF NEVADA)
) ss.
CARSON CITY)

Sandra Cornett, being first duly sworn, upon oath deposes and says:

That he/she is a Contributions Examiner in the Employment Security Division, State of Nevada, in the Central Office at Carson City, Nevada, and states that Employment Security Division records contain the following information for Chuck D. Austin, doing business as Chuck Austin Concrete, the Judgment debtor:

- a) Address: PO Box 2752, Gardnerville, NV 89410-2752
- b) Social Security Number: ██████████-3707
- c) Driver's License Number and State of Issuance: Not Known

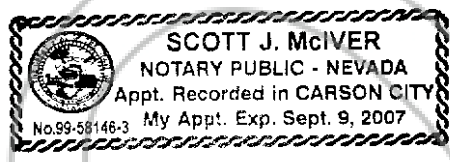
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d) Date of Birth: December 8, 1954

Sandra Cornett
Sandra Cornett, Contributions Examiner

Subscribed and sworn to before me this
30th day of December, 2003.

Scott J. McIver
Notary Public in and for Carson City, State
of Nevada



meh

Return to:
Employment Security Division
500 East Third Street
Carson City, Nevada 89713

170715.00

CERTIFIED COPY

The document to which this certificate is attached is a
full, true and correct copy of the original on file and of
record in my office.

DATE: *January 27, 2004*
B. Reed Clerk of the 11th Judicial District Court
of the State of Nevada, in and for the County of Douglas,
By *[Signature]* Deputy

