1318-15-712-007

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO

AND WHEN RECORDED MAIL TO

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THEET P.O. BOX 1296

STATE ZEPHYR COVE, NV.

89448

K/a us Ute cht

IN OFFICIAL RECORDS OF
DOUGLAS CO., HEVADA

2004 JAN -6 AM 10: 13

WERNER CHRISTEN
BECORDER

SHOW DEPUTY

HOMESTEAD DECLARATION

45
KLAUS P. UTECHT
(Full Name of Optional)
do hereby certify and declare as follows.
(1) I hereby claim as a declared homestead the premises located in the City of 2EPHYR COVE
County of DOUGLAS State of NEVADA commonly known as
275 EUKS POINT ROAD
(Silcer Address)
and more particularly described as follows: [Give complete legal description] SEE ATTATCHED
ExtiBit """
C(4.0)/ A
(2) I am the declared homestead owner of the above declared homestead.
(3) I own the following interest in the above declared homestead: 100 %
ESTIMATED VALUE AT THIS DATE: \$ 535,000
my principal dwelling,
(4) The above declared homestead is (strike inapplicable clause) the principal dwelling of my epouse. and
[strike inapplicable clause] my spouse is currently residing on that declared homestead.
\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
(5) The facts stated in this Declaration are true as of my personal knowledge.
Dated: 12-22-2005 (Separative of Declarity)
4)6)4004
STATE OF NEVADA
COUNTY OF _ CLARK
on 12-22-03 before me .). LAN 661 00
(Name, title of officer + 8., 'Jame Dee, Notary Puboc')
personally appeared KLAUS P. UTECHT
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the
instrument.

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NOTARY PUBLIC STATE OF NEVADA County of Clark J. LANGUM

No: 98-1895-1 My Appointment Expires May 15, 2006 My Appointment Expires May 15, 2006

EXHIBIT "A" LEGAL DESCRIPTION

Order No.: 030203009

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

PARCEL 1:

Lot 2, Block E, as shown on the map of ROUND HILL VILLAGE UNIT NO. 4, filed in the office of the County Recorder of Douglas County, Nevada, on April 25, 1966, in Book 1 of Maps as Document No. 31837.

PARCEL 2:

All that portion of Apache Way as shown on the map of ROUND HILL VILLAGE UNIT NO. 4, filed for record on April 25, 1966, as Document No. 31837, more particularly described as follows:

Beginning at the most Easterly corner of Lot 2, Block E, in said Unit No. 4, thence along a curve concave to the Southwest with a radius of 475 feet, a central angle of 14°28'29" and an arc length of 120.00 feet, the chord of said curve bears North 40°33'23" West 119.68 feet; thence along a curve concave to the Southeast with a radius of 20 feet, a central angle of 97°19'25" and an arc length of 33.97 feet, the chord of said curve bears South 83°32'22" West 30.03 feet; thence along a curve concave to the Southeast with a radius of 270 feet, a central angle of 04°41'56" and an arc length of 22.14 feet, the chord of said curve bears North 37°13'54" East 22.14 feet, thence North 39°34'52" East 25.00 feet to a point on the centerline of said Apacha Way; thence South 44°45'07" East, 134.44 feet; thence South 29°22'48" West 33.25 feet to the Point of Beginning.

Assessors Parcel No. 1318-15-712-007

Reference is made to Record of Survey filed with the Douglas County Recorder on February 27, 1995 as Document No. 356887, Official Records of Douglas County, Nevada.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT Continued on next page

-1-

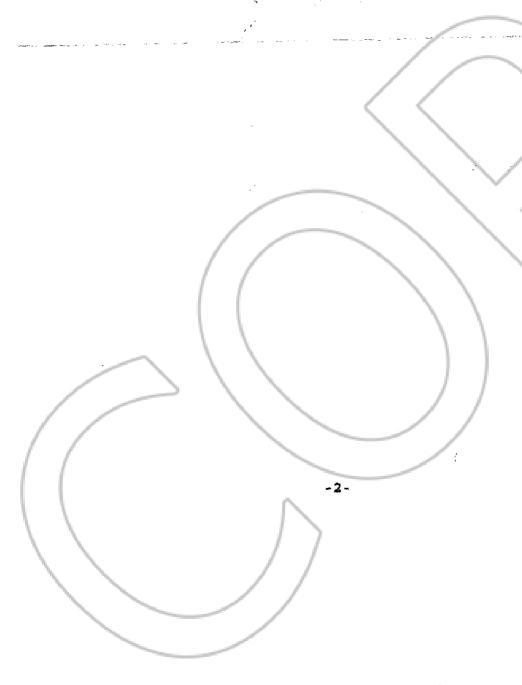
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LEGAL DESCRIPTION - continued Order No.:030203009

RECORDED NOVEMBER 25, 1996, BOOK 1196, PAGE 4392, AS FILE NO. 401726, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."



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