

A.P.N. # 1220-21-610-018

R.P.T.T \$ 0 #5  
ESCROW NO. 030804247

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**GRANTEE**  
**756 BLUEROCK ROAD**  
**GARDNERVILLE, NV.**

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 JAN -6 PM 3:37

WERNER CHRISTEN  
RECORDER

\$15.00 PAID *[Signature]* DEPUTY

(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **KRISTI J. PASCHALL, WIFE OF THE GRANTEE HEREIN**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **DAVID C. PASCHALL, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as :

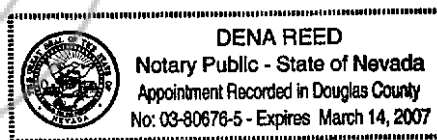
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **December 16, 2003**

*Kristi J. Paschall*  
**KRISTI J. PASCHALL**



STATE OF Nevada }  
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 12-30-03  
by, **KRISTI J. PASCHALL**

Signature *Dena Reed*

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

0601318

BK0104PG01315

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

**ESCROW NO.: 030804247**

**Lot 346, as shown on the official map of GARDNERVILLE  
RANCHOS UNIT NO. 6, filed for record on May 29, 1973, in  
the office of the County Recorder of Douglas County, Nevada  
as Document No. 66512.**

**Assessors Parcel No. 1220-21-610-018**



**0601318**

**BK0104PG01316**