1220-22-211-008 A.P.N. #

988.65 R.P.T.T. \$ ESCROW NO. 030104341 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW

WHEN RECORDED MAIL TO: GRANTEE 1416 PURPLE SAGE DRIVE GARDNERVILLE, NV 89460

Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2004 JAN - 5 PM 3: 43

WERHER CHRISTEN

DEPUTY

(Space Above for Recorder's Use Only)

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That RALPH F. GRANT and PENNY M. GRANT, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to GEORGE A. LA MONICA, AN UNMARRIED MAN

and to the heirs and assigns of such Grantee forever, all that real property situated in the

County of Douglas

State of Nevada, bounded and described as:

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof

DATE: December 12, 2003

GRANT RALPH F.

COUNTY OF

This instrument was acknowledged before me on by, RALPH F. GRANT and PENNY M.

SUZANNE CHEECHOV **MOTARY PUBLIC** STATE OF NEVADA Appt. Recorded in Douglas County My Appt. Expires June 25, 2007 No: 99-36458-5

Signature\_

STATE OF

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0601324

RK0104PG01361

## EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 030104341

Lot 13, in Block B, as shown on the map of BARRINGTON RANCHOS, filed for record in the office of the County Recorder of Douglas County, Nevada on March 1, 1991, in Book 391, Page 187, as Document No. 245840, being a Re-Subdivision of Lot 706, as shown on the map of Gardnerville Ranchos Unit No. 6, filed for record in the office of the County Recorder of Douglas County, Nevada on May 29, 1973, in Book 573, Page 1026, as Document No. 66512.

Assessor's Parcel No. 1220-22-211-008



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