

16-

RECORDING REQUESTED BY  
WHEN RECORDED MAIL TO

✓ BROOKE · SHAW · ZUMPFT  
POST OFFICE BOX 2860  
MINDEN, NEVADA 89423

REQUESTED BY  
*Brooke Shaw Zumpft*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 JAN -6 PM 3:53

WERNER CHRISTEN  
RECORDER

5/6<sup>00</sup> PAID *10* DEPUTY

SPACE ABOVE THIS LINE  
RESERVED FOR RECORDER'S  
USE

NOTICE OF RELEASE OF ATTACHMENT

*COOPER*

0601331

BK0104PG01406

FILED

1 Case No. 03-CV-0342

2 Dept. I

**RECEIVED**

JAN - 2 2004

2004 JAN - 2 PM 4: 54

DOUGLAS COUNTY  
DISTRICT COURT CLERK

BY B. Williams

3  
4  
5 IN THE NINTH JUDICIAL DISTRICT COURT FOR THE STATE OF NEVADA  
6 IN AND FOR THE COUNTY OF DOUGLAS

7 D. GERALD BING, JR.,

8 Plaintiff,

9 v.

10 MIKE KINSLEY, individually and dba JK  
11 CONCRETE; and, DOES 1 through 10,

12 Defendants.

**NOTICE OF RELEASE OF  
ATTACHMENT**

BROOKE · SHAW · ZUMPFY  
POST OFFICE BOX 2860  
MINDEN, NEVADA 89423  
(775) 782-7171

13  
14  
15 COMES NOW Plaintiff, D. GERALD BING, JR. ("BING"), and hereby gives notice of  
16 the release of all attachments created pursuant to the Order dated 23 December 2003, and recorded  
17 on 23 December 2003 at Book 1203, Page 11056, Document No. 0600469.

18 DATED this 2 day of January, 2004.

19 BROOKE · SHAW · ZUMPFY

20 By: [Signature]  
21 MICHAEL L. MATUSKA  
22 State Bar No. 5711  
23 1590 Fourth Street  
24 Minden, Nevada 89423  
25 Attorneys for Plaintiff

28  
0601331  
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COPY

**CERTIFIED COPY**

The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.

DATE: January 2, 2004  
B. Reed, Clerk of the 1st Judicial District Court  
of the State of Nevada, in and for the County of Douglas,

By: [Signature] Deputy

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