

15'
A.P.N. # 1220-16-510-045

R.P.T.T.S. 0 Ex # 5
ESCROW NO. ACCM1698

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
REGINA BRITSCHGI
✓ **972 MORNING STAR CT**
GARDNERVILLE, NV 89410

REQUESTED BY
Regina Britschgi
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 JAN -8 AM 10: 14

WERNER CHRISTEN
RECORDER

\$ 15.⁰⁰ PAID kg DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **REGINA BRITSCHGI, AN UNMARRIED WOMAN AND STEVE WATSON, AN UNMARRIED MAN WHO ACQUIRED TITLE AS REGINA WATSON AND STEVE WATSON, WIFE AND HUSBAND AS JOINT TENANTS**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **REGINA BRITSCHGI, AN UNMARRIED WOMAN**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **January 06, 2004**


R Britschgi
REGINA BRITSCHGI

Steve P Watson
STEVE WATSON

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STEWART TITLE OF DOUGLAS COUNTY

STATE OF Nevada }
COUNTY OF Douglas } ss.


GAYLE SARRATEA
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Douglas County
My Appt. Expires March 20, 2007
No: 99-36472-5

This instrument was acknowledged before me on Jan 8, 2004
by REGINA BRITSCHGI and STEVE WATSON

Signature *Gayle Sarratea*
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

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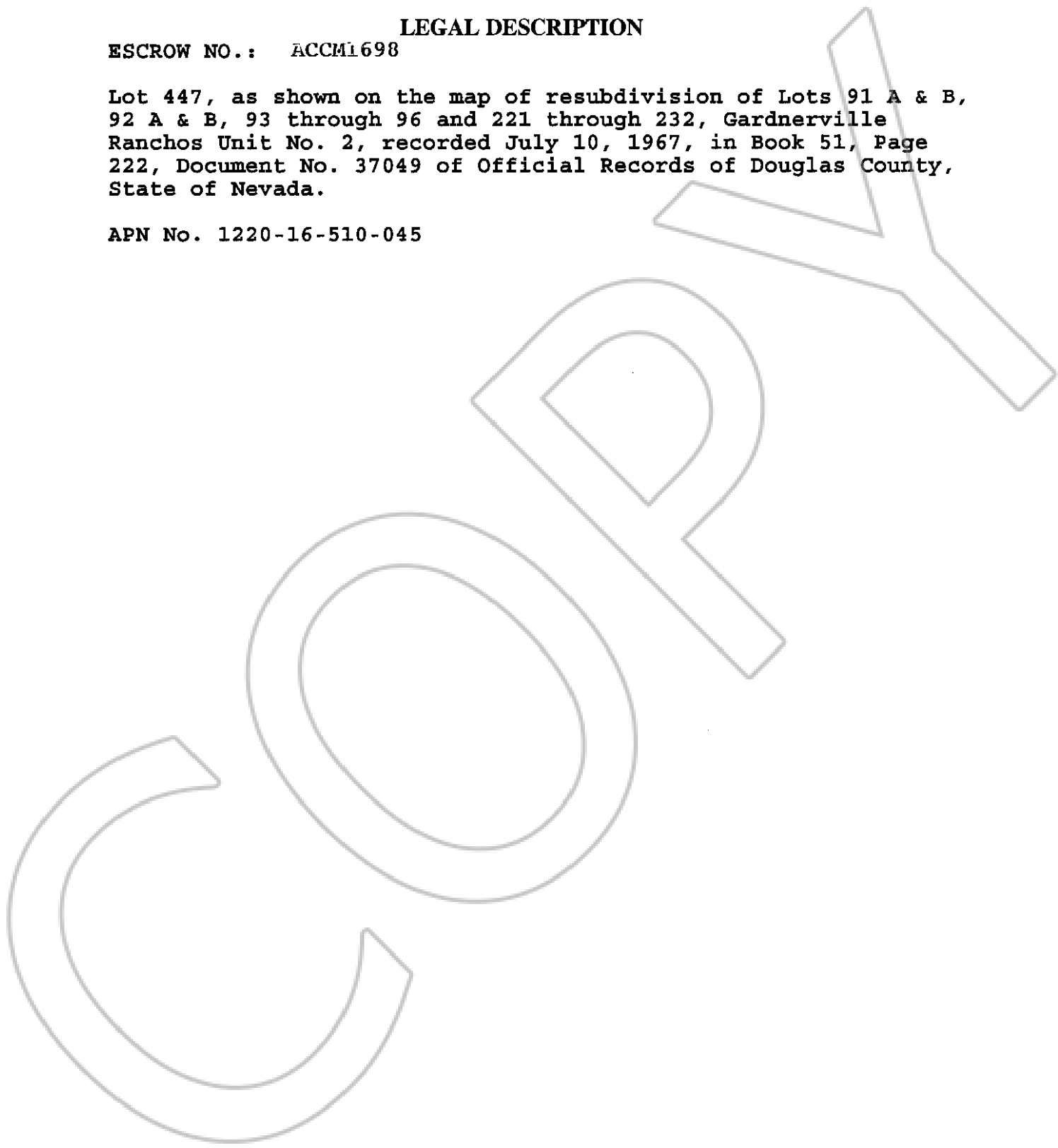
EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: ACCM1698

Lot 447, as shown on the map of resubdivision of Lots 91 A & B, 92 A & B, 93 through 96 and 221 through 232, Gardnerville Ranchos Unit No. 2, recorded July 10, 1967, in Book 51, Page 222, Document No. 37049 of Official Records of Douglas County, State of Nevada.

APN No. 1220-16-510-045



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