A.P.N. # 1320-30-311-015

R.P.T.T. \$ 1404.00
ESCROW NO. 030704174
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO: GRANTEE

P.O. BOX 1565 MINDEN, NV 89423 REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVACA

2004 JAN -8 AMII: 43

WERNER CHRISTEN RECORDER

15 MID KY DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That KURT MCFADDEN and DEBORAH J. MCFADDEN, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to J-ALAN WHITE, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: December 17, 2003

KURT MCFADDEN

DEBORAH J. MCFADDEN

STATE OF WALLS } ss.

L. HENDRICK

Notary Public - State of Nevada
Appointment Recorded in Douglas County
No. 93-2710-5 - EXPIRES APRIL 29, 2005

This instrument was acknowledged before me on_

by KURT MCFADDEN and DEBORAH J.

MCFADDEN

Signature,

Notary Jublic (One inch margin on all sides of document for Recorder's Use Only)

0601484 BK0104PG01963

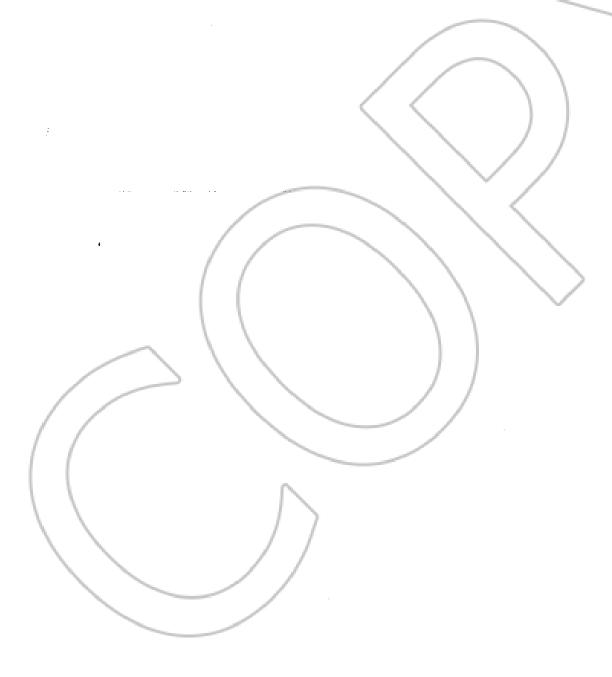
EXHIBIT "A"

LEGAL DESCRIPTION

ESCRCW NO.: 030704174

Lot 9 Block B, as set forth on the Final Map of WESTWOOD VILLAGE UNIT NO. III, filed in the Office of the County Recorder on August 31, 1989, Book 889, Page 4564, Document No. 209883, Official Records of Douglas County, Nevada.

Assessors Parcel No. 1320-30-311-015



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