APN 1320-33-814-002

WHEN RECORDED MAIL TO:

RAYMOND J. MAGILL

1345 BROOKE WAY
GARDNERVILLE, NV 89410

R.P.T.T. \$ Ext 6

REQUESTED BY

Raymont May U

IN AFFICIAL RECORDS OF

DOUGLAS CO. NEVAND

2004 JAN -8 PM 1:21

WERNER CHRISTEN RECORDER

S 15 PAID Bh DEPUTY

## DEED OF GIFT

MADE this day of \_\_\_\_\_\_\_, 2004, by and between RAYMOND J. MAGILL, Trustee and all successor Trustees of The RAYMOND J. MAGILL 2001 REVOCABLE TRUST dated OCTOBER 17, 2001, party of the first part, and RAYMOND J. MAGILL, individually, the party of the second part:

WITNESSETH, that in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable considerations the said party of the first part does grant and convey unto the party of the second part in fee simple, all that property situate in Douglas County, State of Nevada, described as:

Lot Forty-Two (42), Block I, as set forth on Final Subdivision Map No. 1006-7 for Chichester Estates Phase 7, filed in the Office of the County Recorder Of Douglas County, State of Nevada on October 13, 2000 in Book 1000, Page 2398 as Document No. 501336.

Being the same property deeded to the party of the first part described in a deed filed in the Office of the County Recorder Of Douglas County, State of Nevada on November 1, 2001 in Book 1101, Page 215 as Document No. 526802.

TOGETHER with all the improvements thereon and all the rights, ways, waters, easements, privileges and appurtenances belonging or in anywise appertaining.

WITNESS his hand and seal.

ATTEST:

Witness

W02-A:\Uncle Ray Deed.DOC

RAYMOND J. MAGILLY, Trustee

0601502

I, Males  I, Males  aforesaid, do hereby certify that bearing date on the 7 day of appeared before me in said State Trustee, being personally well know the person who executed the said that was executed the same for the	and County, (or Distown to me (or proved deed, and acknowled)	and hereto annexers  2004, and hereto annexers  rict), and said RAYMOND  by the oath of credible was  liged the same to be his act	ed, personally J. MAGILL, itnesses to be)
In witness whereof I hereu 2004.	nto set my hand and o	mlu)	of Jan
My commission expires:	-02	J.M. COOLEY NOTARY PUBLIC STATE OF NEVADA Appt. Recorded in Carson C My Appt. Expires February 15, No: 97-0092-3	îty 2005