Recording requested by: Allen Knight and when recorded Mail To: Timeshare Closing Services, Inc. 7345 Sand Lake Road, #303 Orlando, FL 32819

Escrow# 11100304VIN

Timeshare Closing
IN OFFICIAL RECORDS OF
DOUBLAS CO., NEVADA

2004 JAN -8 PM 2: 30

WERNER CHRISTEN RECORDER

16 PAID K 2 DEPUTY

APN: 17-212-05 13/5-22-400-000 PTN

Limited Power of Attorney

Allen W Knight and Barbara A Knight, whose address is 2209 W Gramercy Dr. Green Valley, AZ 85614, "Grantor"

Hereby Grant(s) Power of Attorney To:

Patrick Murray, whose address is c/o 7345 Sand Lake Road, Suite 303, Orlando, FL 32819

Document Date: 6 103

The following described real property, situated in Douglas County, State of Nevada, known as David Walley's Resort, Unit 2BR, Week FLT 1-52 ODD, Douglas County, Nevada, which is more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof.

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LIMITED POWER OF ATTORNEY

ALLENWA BARBARAKUIGHT	("THE	PRINCIPAL(S)") do	hereby make, constitute and
appoint Patrick Murray, as assistant vice president a	and authorized agent of	of International Time	shares, Inc. ("THE AGENT"
as the true and lawful attorney-in-fact for THE PRI			
authority to execute, sign, and initial any and all doc sale, purchase and conveyance of the real property of	cuments, and conduct	any and all acts nece	ON") known as:
		THE IKANSACII	ON) known as:
Resort: DAUD WALLEY'S	leson	Week:	Unit:
Legally described in Exhibit "A" and made a part he	ereof,		\ \
			. \ \ \
including, but not limited to, the power and authority			
the above referenced property and to allow THE ACITHIS LIMITED DURABLE POWER OF ATTORN			
as provided by applicable provisions of the state state			
sole discretion to be a Non-Durable Power of Attorn			
statutory benefits of a Durable Power.] Further, to p			
PRINCIPAL(S) could do if personally present, with			
hereby ratifies and confirms that THE AGENT or ar cause to be done those acts authorized herein.	iy duly appointed sub	stitute for THE AGE	in I shall lawfully do or
		-	\ \
IN WITNESS WHEREOF, this instrument has been	executed as of this _/	day of Jow	t <u>, zoo</u> 3
Signed in the fresence of:		/ /	
Want Abl	Men	22	· · · · · · · · · · · · · · · · · · ·
Witnes Signature #	Signature of Pr	incipal	
(1)	111		//
Warth: MASON	Allen U	X nuch	e f
Name of Witness	Name of Princi	pal	
_/0/			~
	Fhail.	20 AS	. 67
Witness Signature # 2	Signature of Pr	incipal	lg 1 21
William Signature II 2	Signaturo 0111	- C	7
	Bananny	11 A Vun	1111
Same Thostal	LINKADIK.	A /T.11X2/	<u> </u>
Name of Witness	Name of Princi	pal	
	Address of Prin	icipal/s:	· 50
	2 <u>20910</u>	, ORAMEROY	
	GRFENI	PALLEY, AZ	285614
State of Aurona County of yavara		-	/
	_	4	
On this / day of June, 200 3	, before me, <u>Bre</u>	NAM 130	personally appeared or proved to me on the basis
Men WKmght &Barbara A. Kni	ght	to me (or proved to me on the basis
of satisfactory evidence) to be the person(s) whose n me that he/she/they executed the same in his/her/thei			
instrument the person(s) or the entity upon behalf of			
6			/ \
Jerenda & Eds	Place Notary	Stamp Here:	
NOTARY PUBLIC		YOTARY PUBLIC	()
My Commission Expires:		COODING COURTY RENDA BOAZ	1/2/19/
•		ntmert Experts June 10, 2006	101691
	06015	23	41-11

BK0104PG02178

Exhibit "A"

File number: 11100304VIN

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided <u>1/2142</u> interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

Adusted Pacel F: A parcel of land located within a portion of the West one-half of the Northeast one-quarter (W 1/2 NE 1/4) of Section 22, Township 13 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the one quarter corner common to Sections 15 and 22, T13N, R19E, M.D.M., a found 1985 BLM brass cap as shown on the Record of Survey prepared by David D Winchell and recorded September 28, 1989 in the Office of the Recorder, Douglas County, Nevada as Document No. 211937: thence South 57* 32'32" East, 640.57 feet to the Point of Beginning; thence North 80*00'00" East, 93.93 feet; thence North 35*00'00" East, 22.55 feet; thence North 10*00'00" West, 92.59 feet; thence North 80*00'00" East, 72.46 feet; thence South 10*00'00" East 181.00 feet; thence South80*00'00" West, 182.33 feet; thence North 10*00'00" West, 72.46 feet to the Point of Beginning.

(Reference is made to Record of Survey for Walley's Partners LTD. Partnership, in the office of the County Recorder of Douglas County Nevada, recorded September 17, 1998 in Book 998, at Page 3261, as Document No. 449576.)

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998 as Document No.0449993, and as amended by Documents Nos. 0466255, 0485265 and 0489959, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a **DELUXE UNIT** every other year in **ODD** numbered years in accordance with said Declaration/

A portion of APN 17-212-05