

A.P.N. # 1220-03-210-035
 R.P.T.T. \$ 852.15
 ESCROW NO. 030303950
 RECORDING REQUESTED BY:
STEWART TITLE COMPANY
 MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
MR. & MRS. WILSON
P.O. BOX 309
MINDEN, NV 89423

REQUESTED BY
Stewart Title of Douglas County
 IN OFFICIAL RECORDS OF
 DOUGLAS CO., NEVADA
 2004 JAN -8 PM 3:36
 WERNER CHRISTEN
 RECORDER
 \$ 15⁰⁰ PAID *KJ* DEPUTY

(Space above for Recorder's Use Only)

**CORPORATION
 GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That
**SYNCON HOMES, a Nevada Corporation, who acquired title as
 SYNCON HOMES, INC.**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
**RAYMOND G. WILSON and JULI A. WILSON, husband and wife as
 joint tenants**

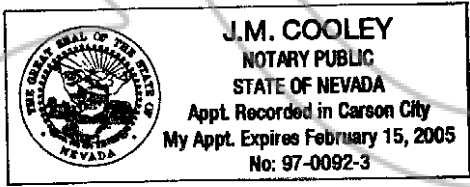
and to the heirs and assigns of such Grantee forever, all that real property situated in the
 County of **DOUGLAS** State of Nevada,
 bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **December 10, 2003**

**SYNCON HOMES
 A NEVADA CORPORATION**



BY: *Andrew W. Mitchell Pres*
**ANDREW W. MITCHELL
 PRESIDENT**

BY: _____

STATE OF Nevada }
 COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 12-12-03
 by ANDREW W. MITCHELL

Signature *J.M. Cooley*
 Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030303950

Being a portion of the Northwest 1/4 of the Southwest 1/4 of Section 3, Township 12 North, Range 20 East further described as follows:

Lot 61, Block K, as set forth on Final Subdivision Map LDA 01-047, Planned Unit Development for Arbor Gardens, Phase 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada on October 18, 2002, Book 1002, Page 8115, as Document No. 555262, and by Certificate of Amendment recorded February 20, 2003, in Book 0203, at Page 7818, as Document No. 567590.

ASSESSOR'S PARCEL NO. 1220-03-210-035

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PV 0104 PG 02216