R.P.T.T. \$ # \(\frac{\psi}{2}\)

RECORDING REQUESTED BY AND WHEN RECORDED RETURN TO:

GROOM & CAVE LLP
Leslie J. Daniels, Esq.
1570 The Alameda, Suite 100
San Jose, CA 95126

Groom & CaveLLY
IN OFFICIAL REGORDS OF
DOUGLAS CO., HEVADA

2004 JAN -9 AM 9: 45

WERNER CHRISTEN RECORDER

16 PAINK & DEPUTY

APN 1418-10-710-018

GRANT DEED

THIS INDENTURE WITNESSETH:

That JAMES E. HULBURD and LAURA L. HULBURD, Husband and Wife, as Community Property, of 3149 Stonegate Drive, Alamo, California, 94507, for no consideration, do hereby grant to JAMES E. HULBURD and LAURA L. HULBURD, as Trustees of The Hulburd Family Revocable Trust dated July 30, 1992, as amended, of 3149 Stonegate Drive, Alamo, California, 94507, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" WHICH IS ATTACHED HERETO AND INCORPORATED HEREIN BY THIS REFERENCE

2035 Pray Meadow Road Glenbrook, Nevada 89413

APN: 01-161-160; New APN: 141810710018

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Mail Tax Statements to:

Mr. and Mrs. James E. Hulburd, Trustees

3149 Stonegate Drive

Alamo, California 94507

Name

Street

City, State, Zip

STATE OF CALIFORNIA) : ss. COUNTY OF SANTA CLARA)

On December ______, 2003, before me, _______, Make E ______, Notary Public, personally appeared JAMES E. HULBURD and LAURA L. HULBURD, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Motary Public

DIANE E. HODGES
Commission # 1384476
Notary Public - California
Santa Clara County
My Comm. Expires Dec 11, 2006

EXHIBIT "A"

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

PARCEL #1:

All that portion of Lot 27 as said lot is shown on the Second Amended Plat of GLENBROOK UNIT NO. 2, recorded January 30, 1980, document No. 41035.

EXCEPTING THEREFROM that portion thereof described as follows:

Beginning at the Northwest corner of said Lot 27; thence along the North line of said Lot 27, North 89° 32' 37" East 66.38 feet; thence South 81 45' 20" West 35.29 feet; thence North 89° 48' 01" West 31.78 feet to the Point of Beginning.

PARCEL #2:

All that portion of Lot 26 as said lot is shown on the Second Amended Plat of GLENBROOK UNIT NO. 2, recorded January 30, 1980 document No. 41035, more particularly described as follows:

Beginning at the Southeast corner of said Lot 26; thence along the South line of said Lot 26, South 89° 32' 37" West 75.97 feet; thence North 86° 22' 58" East 75.79 feet to a point on the East line of said Lot 26; thence along said East line South 04° 29' 05" East 4.19 feet to the Point of Beginning.

Per NRS 111.312, this legal description was previously recorded at Document No. 0477184, Book 0999, Page 4246, on September 21, 1999.

APN: 141810710018