REQUESTED BY

Assessor's Parcel No: 1321-33-001-001

The Grantors declare:
Documentary Transfer Tax is \$1,326.00

When Recorded Mail To: (Tax Statements Same) Kimberly C. Simpson PO Box 18074 So. Lake Tahoe, CA 96151

443023-TO

MARQUIS TITLE & ESCROW
IN OFFICIAL RECORDS OF
DOUSLAS CO. NEVADA

2004 JAN -9 AM 9: 54

WERNER CHRISTEN RECORDER

16 PAID () DEPUTY

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged, Lonnie R. Kirby and Rebba L. Kirby, husband and wife, as Joint Tenants

doe(s) hereby GRANT, BARGAIN, SELL, and CONVEY to

Kimberly C. Simpson, a single woman

All that real property situate in Douglas

County, State of Nevada, specifically described as follows:
A parcel of land situated in the Northwest 1/4 of the Northwest 1/4 of
Section 33, Township 13 North, Range 21 East, M.D.B. & M., more particularly described as follows: Parcel D-4, as set forth on that certain
Parcel Map for MOLSBERRY's filed for record in the office of the County
Recorder of Douglas County, Nevada, on March 13, 1981, as Document No.
54319, of Official Records.

TOGETHER WITH all and singular tenements, hereditaments, and appurtenances, including easement and water rights, if any, thereto belonging to or in anyway appertaining and any reversions, rents, issues, or profits thereof.

WITNESS my hand this 6 day of	<u>January</u> , 20034
Lounie R. Kurtz	Replan & Kuly
Lonnie R. Kirby	Rebba L. Kirby

County of New AAA

County of Douglas) S.S.

On January (2004 before me, a Notary Public in and for said County and State, personally appeared

Lonnie R. Kirby and Rebba Kirby

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in he/her/their authorized capacity(ies), and that by his/her/their signatures(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Susan LAPIN

Notary Public - State of Newada

Appointment Recorded in Douglas Coundy

No. 02.74633-5- Expires March 21, 2006

0601549 BK0104PG02293 STATE OF: Nevada)
COUNTY OF: Douglas SUSAN LAPIN Notary Public - State of Nevada Appointment Recorded in Douglas County No: 02-74683-5 - Expires March 21, 2006

> 0601549 BK0104PG02294