1022-16-002-018 A.P.N. #

\$241.80 R.P.T.T. \$\_ ESCROW NO. 030104376 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW

WHEN RECORDED MAIL TO: GRANTEE 3650 DIAMOND COURT WELLINGTON, NV 89444

REQUESTED BY Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVAGA

2004 JAN -9 AM 11: 11

WERNER CHRISTEN RECORDER

(Space Above for Recorder's Use Only)

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That MATHILDA F. MINOR, remaining joint tenant

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JEFFREY J. HULSHOF, AN UNMARRIED MAN

and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as: County of Douglas

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: December 31, 2003

SS.

This instrument was acknowledged before me on the MINOR by Douglas 7. Minor as her alternay in fact.

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0601601

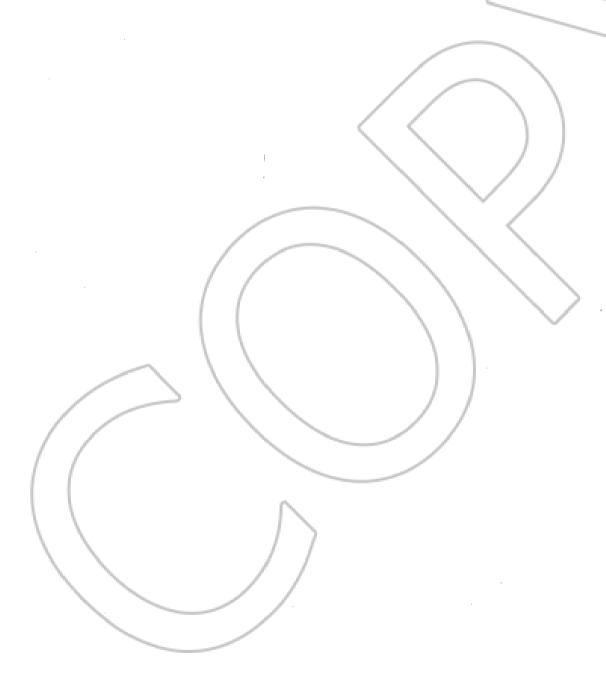
## EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 030104376

Lot 10, in Block K, as shown on the map entitled TOPAZ RANCH ESTATES, UNIT NO. 4, filed for record November 16, 1970, in the Office of the County Recorder of Douglas County, Nevada, as Document No. 50212.

Assessor's Parcel No. 1022-16-002-018



0601601 BK 0104 PG 02458