

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 JAN -9 AM 11: 12

WERNER CHRISTEN
RECORDER

\$16⁰⁰ PAID. KJ DEPUTY

APN 1320-26-002-048

Recording Requested By:

Stewart Title of Douglas County

1650 N. Lucerne, Ste. 101

Minden, NV 89423

GRANT, BARGAIN, SALE DEED

(Title of Document)

RE-RECORD DEED TO SHOW CORRECT APN NO

This page added to provide additional information required by NRS 111.312 Sections 1-2.
(Additional recording fee applies)

This cover page must be typed.

0601602

BK0104PG02459

A.P.N. # 1b7d1b610001041
1320-26-002-048
R.P.T.T. \$ 549.90
ESCROW NO. 030803891
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRNATEE
P.O. BOX 2151
MINDEN, NV 89423

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 NOV -7 PM 4:25

WERNER CHRISTEN
RECORDER

\$15.00 PAID KO DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **AURORA LAND, LLC., a Nevada Limited Liability Company**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **KELLY R. CHASE and C. J. KIELHACK-CHASE, husband and wife** as Community Property with Right of Survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

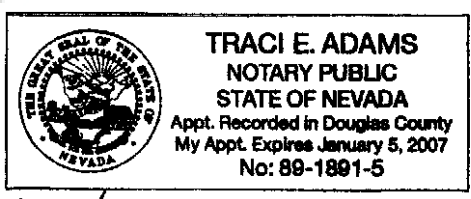
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **October 24, 2003** **AURORA LAND, LLC., a Nevada Limited Liability Company**

BY: [Signature]
GARRY LEISS MEMBER
[Signature]
GREGG LEISS MEMBER

BY: [Signature]
MICHAEL BRODIE MEMBER

STATE OF Nevada }
COUNTY OF Douglas } ss.



This instrument was acknowledged before me on 10/27/03
by **GARRY LEISS** and **GREGG LEISS**
and **MICHAEL BRODIE**

Signature [Signature]
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

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BK0104PG02460 BK1103PG03765

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030803891

Lot 13 in Block C as shown on Final Subdivision Map PD #02-003 for AURORA, a Planned Development filed for record with the Douglas County Recorder September 8, 2003 in Book 0903, at Page 3029, as Document No. 589081, Official Records of Douglas County, Nevada, and by Certificate of Amendment recorded September 10, 2003 in Book 0903, at Page 4697, as Document No. 0589483, Official Records of Douglas County, Nevada.

ASSESSOR'S PARCEL NO. 1320-26-002-048

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