

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

APN: 1420-07-716-004
RPTT \$1,051.05 Full Value Full Value less liens

2004 JAN -9 AM 11:19

WERNER CHRISTEN
RECORDER

\$16⁰⁰ PAID *KJ* DEPUTY

WHEN RECORDED MAIL TO:
Name MICHAEL A. HARROSH
Street P. O. BOX 939
Address
City, State CARNELIAN BAY, CA 96140
Zip

MAIL TAX STATEMENTS TO:
Name MICHAEL A. HARROSH
Street P. O. BOX 939
Address
City, State CARNELIAN BAY, CA 96140
Zip
Order No. 00089287-201- KLS

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, JOHN WADE HUTH and CYNTHIA CAROL HUTH, HUSBAND AND WIFE AS JOINT TENANTS do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to MICHAEL A. HARROSH, AN UNMARRIED MAN and to the heirs and assigns of such Grantee forever, all the following real property situated in the County of Douglas, State of Nevada bounded and described as follows:

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: December 31, 2003

0601603

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John Wade Huth
JOHN WADE HUTH

Cynthia C. Huth
CYNTHIA CAROL HUTH

STATE OF NEVADA

COUNTY OF *Douglas*

} ss

This instrument was acknowledged before me on
January 5, 2004

by *John Wade Huth & Cynthia Carol Huth*



Kathy Swain
Notary Public

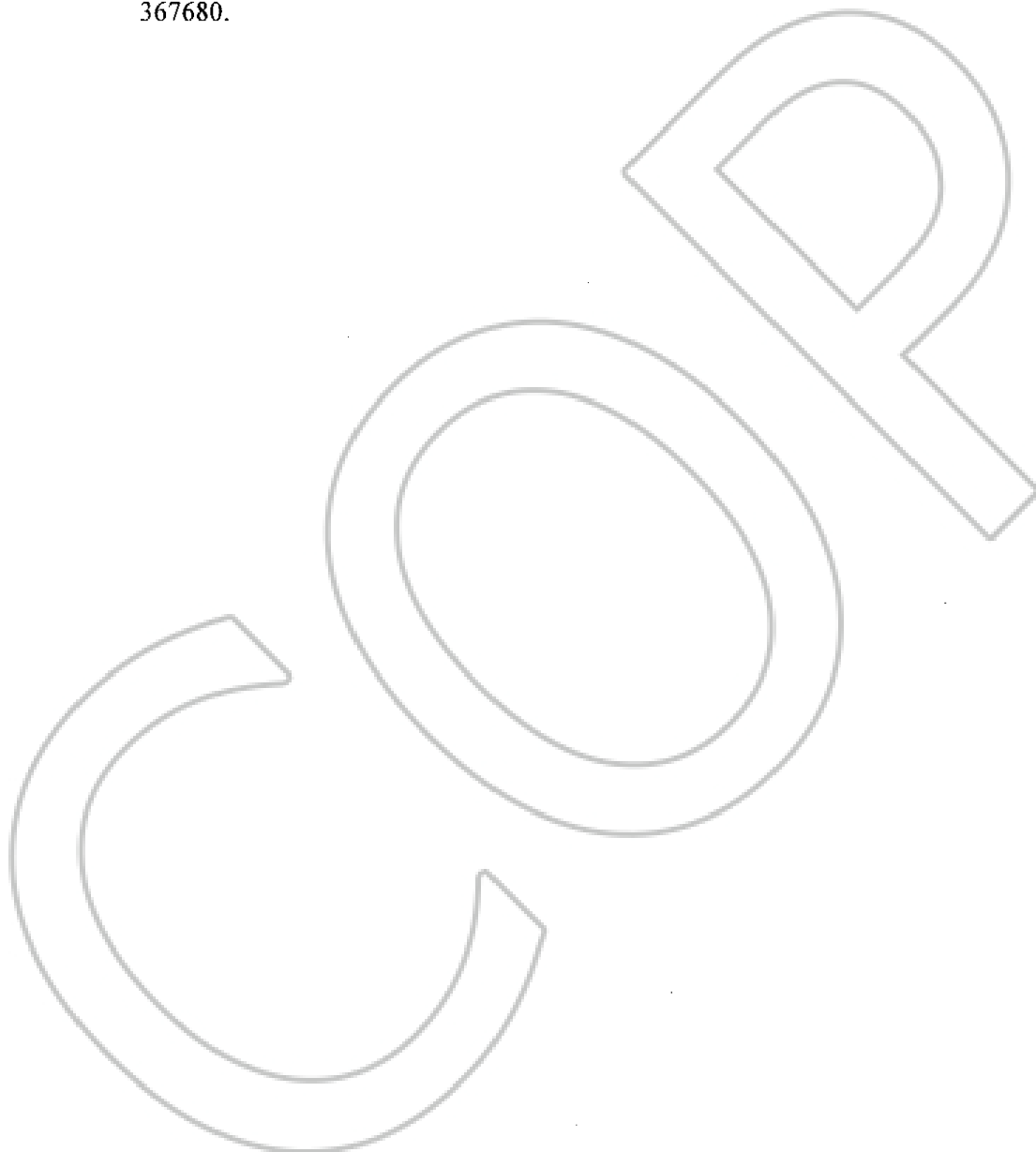
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Exhibit A

All that real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 8, in Block S, as set forth on the Final Map of Sunridge Heights, Phase 6A & 8A, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on May 1, 1995, Book 595, Page 1, as Document No. 361213 and by Certificate of Amendment recorded May 17, 1995, Book 595, Page 2588, as Document No. 362268, and also by Certificate of Amendment recorded August 7, 1995, in Book 895, at Page 816, as Document No. 367680.



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