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APN#

REQUESTED BY Q.M. CORP. IN OFFICIAL RECORDS OF DOUGLAS CO. REVADA

2004 JAN 12 AM 10: 09

WERNER CHRISTEN RECORDER

s/6 PAID K2 DEPUTY

**Recording Requested by:** 

Name Q.M. Corporation

Address 515 Nichols Blvd.

( for Recorder's use only )

City/State/Zip Sparks, NV 89431

ASSIGNMENT OF DEEDS OF TRUST

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

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## ASSIGNMENT OF DEEDS OF TRUST (Nevada)

FOR VALUE RECEIVED, Litchfield Financial Corporation, a Massachusetts corporation, hereby grants, sells, assigns, transfers and conveys to, Q. M. Corporation, a Nevada corporation, all beneficial interest under those certain Deeds of Trust referenced by the name of the Trustor, date of record, and Deed of Trust Book and Page or Document Number on the attached Schedule A, which Deeds of Trust were recorded in the Official Records in the Office of the County Recorder of Douglas County, Nevada, describing the property as referred to in said Deeds of Trust.

Together with the notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deeds of Trust.

Dated: November 20, 2003

**Litchfield Financial Corporation** 

Name: Susan R. Shaffer

Title: Loan Service Supervisor

RETURN TO: Q.M

Q.M. Corporation 515 Nichols Blvd. Sparks, NV 89431 STATE OF COLORADO ) ss:
COUNTY OF JEFFERSON )

On <u>November 20, 2003</u>, before me, the undersigned, a Notary Public in and for said State, personally appeared Susan R. Shaffer, personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as Loan Service Supervisor, and personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as Loan Service Supervisor of said corporation that executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

SIGNATURE OF Notary Public

(This area for official notary seal)

MY COMMISSION EXPIRES: January 14, 2006

EXHIBIT "A"

Name Date of Deed Recording Date Instrument# Book/Page

Moore, Bruce L. and Velda J.

3/8/98 4/30/98

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