PTN APN 1319-30-542-012 DOUGLAS CO. HEVADA

2004 JAN 12 AM 10: 25

WERNER CHRISTEN

DEPUTY

R.P.T.T. \$ # 4

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That LYLE L. SHEFFIELD AND LAURA J. SHEFFIELD, husband and wife

in consideration of TEN DOLLARS (10.00) and other valuable consideration, the receipt of which is hereby acknowledged, does hereby GRANT, BARGAIN, SELL AND LYLE L. SHEFFIELD OR L. JOAN SHEFFIELD, Trustees or CONVEY TO: their successors in trust, under the SHEFFIELD LIVING TRUST, dated October 7, 2003, and any amendments thereto

all that certain real property situate in the County of Douglas, State of Nevada, being more particularly described on EXHIBIT "A" attached hereto and, by this reference, made a part hereof.

TOGETHER WITH, all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

hand this

STATE OF

2003, by

2003.

COUNTY OF

MARK S. ROBERTS Commission # 1332879 Notary Public - California Orange County

My Comm. Expires Dec 2, 2005

Novemb

This instrument was acknowledged before me on

Lyle L. Sheffield and Laura J. Sheffield

0601687

RK0104PG02862

STATE OF <u>Valifornia</u>) ss: COUNTY OF <u>Orange</u>)

This instrument was acknowledged before me on ____//oy ___Lyle_L. Sheffield_and Laura J. Sheffield

2003, by

NOTARY PUBLIC

SHANNON C. WILLIAMS OTARY PUBLIC-CALIFORNIA ()
ORANGE COUNTY ()
COMM. EXP. MAY 5, 2004

When Recorded Mail To ✓ Lyle & L. Joan Sheffield 1300 Jacaranda P1. Fullerton, CA 92633

Mail Tax Statements To: Ridge Sierra P.O. Box 859 Sparks, NV 89432

EXHIBIT "A"

Time Interest No. 03-018-06-83

A timeshare estate comprised of:

PARCEL 1:

An undivided 1/102nd interest in and to that certain condominium estate described as follows:

- (a) An undivided 1/8th interest, as tenants in common, in and to the Common Area of Lot 2 of TAHOE VILLAGE UNIT NO. 3, as shown on the map recorded December 27, 1983, as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.
- (b) Unit No. $\underline{A-2}$, as shown and defined on said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada.

PARCEL 2:

A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Areas, as set forth in said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

PARCEL 3:

An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1 and Parcel 2 above, during one "alternate use week" in EVEN numbered years within the PRIME
"use season" as that term is defined in the Second Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Sierra recorded as Document No. 183661, Official Records, Douglas County, State of Nevada (the "CC&R's"). The above-described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "use week" in the above-referenced "use season" as more fully set forth in the CC&R's.

PARCEL 4:

A non-exclusive easement for encroachment, together with the right of ingress and egress for maintenance purposes as created by that certain easement agreement recorded as Document No. 93659, Official Records of Douglas County, State of Nevada.

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