A.P.N. # 1022-29-411-043

R.P.T.T. \$ 1,248.00 ESCROW NO. 030304084 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW

WHEN RECORDED MAIL TO: EVELYN M. JONES 1977 CHURCHILL STREET GARDNERVILLE, NV 89410 REQUESTED BY

Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO. HEVADA

2004 JAN 12 AM 10: 46

WERNER CHRISTEN RECORDER

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That WILLIAM RANKIN and GAYLE RANKIN, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to EVELYN M. JONES, Trustee of the EVELYN M. JONES 1986 TRUST, dated August 28, 1986

and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as: County of DOUGLAS

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: January 07, 2004

GAYLE RANKIN

STATE OF NEVADA

Signature

SS.

COUNTY OF DOUGLAS

J.M. COOLEY **NOTARY PUBLIC** STATE OF NEVADA Appl. Recorded in Carson City y Appt. Expires February 15, 2005 No: 97-0092-3

This instrument was acknowledged before me on by, WILLIAM RANKIN and GAYLE RANKIN

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030304084

A parcel of land located within a portion of the Southwest one-quarter (SW1/4) of Section 29, Township 10 North, Range 22 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at a found 6" diameter concrete monument, the northeast corner of Lot 46 as shown on the Amended Map of Topaz Lodge Subdivision filed for record September 16, 1958 in the office of the Recorder, Douglas County, Nevada as Document No. 13594;

thence along the westerly line of Beatty Street South 00°04'38" West, 285.11 feet to the POINT OF BEGINNING;

thence continuing along said westerly line of Beatty Street South 00°04'38" West, 67.11 feet to the northeast corner of Lot 43 per said Map;

thence West, 199.75 feet to the northwest corner of Lot 39 per said Map;

thence along the easterly line of Churchill Street North 00°04'55" East, 67.11 feet;

thence East, 199.74 feet to the POINT OF BEGINNING.

Said premises further shown as Adjusted Parcel 3 as set forth on that certain Record of Survey recorded November 20, 1997, as Document No. 426750.

TOGETHER WITH

Lot 39, as shown on the Amended Map of Topaz Lodge Subdivision First and Second Sections, filed in the office of the County Recorder of Douglas County, State of Nevada, on September 16, 1958, under File No. 13594.

Assessor's Parcel No. 1022-29-411-043

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED JANUARY 14, 2003, BOOK 0103, PAGE 5252, AS FILE NO. 563903, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."