REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF

IN OFFICIAL RECORDS OF Assessor's Parcel # 1420-07-411-031 DOUGLAS COLLIEVADA WHEN RECORDED MAIL TO: 2004 JAN 12 PM 3: 36 STEWART TITLE 1650 N. LUCERNE STE 101 WERHER CHRISTEN MINDEN, NV 89423 RECORDER **AFFIDAVIT** COUNTY OF DOUGLAS CONVERSION OF MANUFACTURED HOME FROM PERSONAL TO REAL PROPERTY PACHECO PART I. TO BE COMPLETED BY APPLICANT 1. Owner/Buyer Name APOLONIO DEL REAL & OLGA/ FOR RECORDER'S USE ONLY 2. Physical Location 3428 BASALT, CARSON CITY, NV 89705 3. Description: Year 1990 Manufacturer SKYLINE Model LEXINGTON 60ft Width 26 ft Serial Number 2T700341ADBD Length RANCHO CORDOVA, CA95670 4. New Lienholder (if any): SIERRA PACIFIC MORTGAGEress: 11000 OLSON DR STE 202 5. Unsecured Property Taxes are paid in full through fiscal year 2003 / 04 Amount \$ 354.57 LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME Legal Description: Lot 60 Block Subdivision RIDGEVIEW ESTATES ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY. PART II. OWNER/BUYER NOTARIZED SIGNATURES The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and owner(s) of the land shown above, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit may become a lien on the land. Owner/Buyer Print or Type Name APOLONIO DEL REAL Print or Type Name OLGA PACHECO , 20\_\_\_\_, before me the undersigned, a Notary Public in and for the State of Nevada, County of Douglas personally appeared Apolonio Del Real and Olga Pacheco who acknowledged that he executed this affidavit. CHARLENE L. HANOVER **NOTARY PUBLIC** STATE OF NEVADA Notary Public PART III. The above described home will be placed on the property upon receipt of the Real Property Notice. Notice: This conversion is valid only if the above information is true and correct. DOUGLAS W. SONNEMANN-ASSESSOR Signature of County Assessor Date Print Name/Title DISTRIBUTION: Send recorded affidavit, title, and any related documents with a check for \$50 to: Manufactured Housing Division 2501 E Sahara Av #204 Las Vegas, NV 89104

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