

APN: 1220-22-210-056

Recording requested by and mail documents and tax statements to:

✓ Name: Alfred & Victoria Hitchcock
Address: 746 Long Valley Rd
Gardnerville, NV 89460-8138
City/State:

DEC107
Nevada Legal Forms & Books, Inc. (702) 870-8977
www.legalformsrus.com

REQUESTED BY
Vicki Hitchcock
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 JAN 13 AM 8:56

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID KQ DEPUTY

DECLARATION OF HOMESTEAD

- CHECK ONE Head of Family Single, Married or Widowed
 Multiple single persons Married (filing joint declaration)
 By Husband (filing for benefit of both) By Wife (filing for benefit of both)

CHECK ONE HOUSE MOBILE HOME CONDOMINIUM UNIT OTHER

Name on title of property: ALFRED F. & VICTORIA A. HITCHCOCK

do individually and severally certify and declare that the following named persons is/are residing on the land premises (or mobile home, condominium unit, townhouse) as follows: ALFRED F. HITCHCOCK & VICTORIA A. HITCHCOCK

located at (street address) 746 LONG VALLEY RD.

City of GARDNERVILLE, County of DOUGLAS, State of Nevada,

and more particularly described as follows: **SUBDIVISION:** (set forth legal description and commonly known address) LOT 2 APN 29-253-27

ZONE R-1
RANCHO UNIT 6

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described mobile home as a Homestead.

- No former Declaration of Homestead has been made by me, us, or either of us.
- This Declaration of Homestead constitutes an abandonment of the former Declaration recorded on 1/1.

In Witness Whereof, I/We have hereunto set my hand/our hands on 1-9-04

Alfred F. Hitchcock
Signature of Declarant

Victoria A. Hitchcock
Signature of Declarant

ALFRED F. HITCHCOCK
Print or type name here

VICTORIA A. HITCHCOCK
Print or type name here


STATE OF NEVADA)
 COUNTY OF DOUGLAS)

On this 9th day of January, 20 04, personally appeared before me, a Notary Public Alfred F. Hitchcock & Victoria A. Hitchcock personally known to me to be the person(s) whose name(e) is subscribed to the above instrument who acknowledged that he executed this instrument. Witness my hand and official seal.

D.N. Hash
Notary Public

My commission expires: 5-24-2004

Consult an attorney if you doubt this forms fitness for your purpose.


 Notary Public - State of Nevada
 COUNTY OF DOUGLAS
 D.N. HASH
 No. 92-2551-5 My Appointment Expires May 24, 2004

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