REQUESTED BY
FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF DOUGLAS CO. MEVADA

A.P. No.

1318-23-216-014

Escrow No.

141-2090255-CD/JJ1

R.P.T.T.

\$0.00 \$6

WHEN RECORDED MAIL TO:

Grantee

1117 Roscomare Road

Los Angeles, CA 90077

MAIL TAX STATEMENT TO:

Peter W. and Maria B. Kaufmann

1117 Roscomare Road

Los Angeles, CA 90077

2004 JAN 13 PM 12: 38

WERNER CHRISTEN

RECORDER

15 PAID KA DEPUTY

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Peter W. Kaufmann and Maria B. Kaufmann, husband and wife as community property

do(es) hereby GRANT, BARGAIN and SELL to

Peter W. Kaufmann and Maria B. Kaufmann, as trustees of The Kaufman Family Revocable Trust Agreement dated July 1, 1982

the real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 91 of Lake Village Unit No. 2-E, as shown on the Official Map filed in the Office of the County Recorder of Douglas County, Nevada, on October 18, 1972 in Book 1 of Maps, as Document No. 62363.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 12/24/2003

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION CMUY. NO LIABILITY, EXPRESS OF REPLIED, NO ACCOMMOD AS TO ITS REGULARITY OF SUPERIOR MORE AC TO ITS AFFORT, IF ANY, UPON TITLE TO ANY HEAL PROPERTY DESCRIBED THEREIN. FIRST AMERICAN TITLE COMPANY OF NEVADA

Peter W. Kaufmann

Maria B. Kaufmann



STATE OF CALIF COUNTY OF Los Angeles	\	
	-),	
On <u>Dec-26,2003</u> , before me, <u>NaRMA</u> J-J	hasoy	
personally appeared PeTer W. KAUFMANN And	MARIA	B
KAUFMANN	, personally kn	own to me_
(or proved to me on the basis of satisfactory evidence) to be the person	n(s) whose nam	ne(s) i s /are
subscribed to the within instrument and acknowledged to me that he/sh	e/they execute	d the same
in his/her/their authorized capacity(ies), and that by his/her/their signature	re(s) on the inst	rument the
person(s) or the entity upon behalf of which the person(s) acted, exec		
WITNESS my hand and official seal.		
Trible of the flatte and should see.		
Signature / orma Shann		
Signature // Gimax Samuel		
		J. JOHNSON
NORMA J. JOHNSON	Notary Pu	sion # 1353863 👢 blic - California 🕺
Commission # 1353863 Notary Public - Celifornia		geles County moires Apr 27, 2006
Los Angeles County My Comm. Expiras Apr 27, 2006		
area for official notarial seath		
Title of Document GRANT, BARGAIN AND SA	the Dec	ed l
Date of Document 78 (2-24-2003 No. of Pages /		
Other signatures not acknowledged		

0601859 BK0104PG03524 3008 (1/94) (General) First American Title Insurance Company