

Form RD-NV 1951-4  
(Rev. 7/03)

Position 5

*apn 1220-21-511-008*

UNITED STATES DEPARTMENT OF AGRICULTURE  
RURAL DEVELOPMENT  
*CA# 1245259n* RURAL HOUSING SERVICE

REQUESTED BY  
**FIRST CENTENNIAL TITLE CO.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 JAN 13 PM 3:06

WERNER CHRISTEN  
RECORDER

*\$15.00 PAID kg* DEPUTY

### FULL RECONVEYANCE

**WHEREAS**, the undersigned, **Larry J. Smith**, State Director of USDA – Rural Development for the State of Nevada (7 USC 1989, 42 USC 1980, 42 USC 2942; 7 CFR 1900.2), is now Trustee under the Deed of Trust executed by **Ryan L. Haskins**, an unmarried man, Trustor(s), and the **United States of America**, acting through the **Rural Housing Service**, or successor agency, **United States Department of Agriculture**, Beneficiary, dated and recorded in the Official Records of **Douglas County**, State of Nevada, as follows:

<u>Date of Instrument</u>	<u>Date Recorded</u>	<u>Volume or Book</u>	<u>Page No.</u>	<u>File No. and/or Document No.</u>
5/23/02	5/23/02	0502	07340	0542917

**WHEREAS**, the undersigned has been duly and legally requested to reconvey the estate now held by Trustee under said Deed of Trust in and to the real property hereinafter described:

Lot 8 in Block A, as shown on the map of CAHI #5, a Planned Unit Development, filed in the office of the County Recorder of Douglas County, State of Nevada, on November 24, 1999, in Book 1199, at Page 4453, as Document No. 481452, Official Records.

**NOW, THEREFORE**, the undersigned does hereby reconvey, but without warranty, to the person or persons legally entitled thereto, the estate of the Trustee in all of the lands described in said Deed of Trust, reference being hereby made to said Deed of Trust and the record thereof for a particular description of said real property.

**DATED** this 5<sup>th</sup> day of December, 2003

**UNITED STATES OF AMERICA**

BY:

*[Signature]*  
LARRY J. SMITH  
State Director, USDA Rural Development

0601871

BK0104PG03578

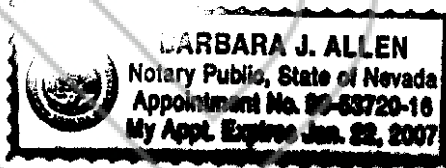
FULL RECONVEYANCE  
Ryan L. Haskins, Trustor(s)  
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ACKNOWLEDGEMENT

STATE OF NEVADA )  
                          ): ss  
CARSON CITY      )

On this 5 day of DECEMBER 2003, before me, BARBARA J ALLEN,  
a Notary Public, personally appeared **LARRY J. SMITH**, () personally known to me  
( ) or proved to me on the basis of satisfactory evidence to be the person who executed  
this instrument in his/her authorized capacity as **State Director, USDA Rural  
Development, an agency of the United States of America**, and acknowledged to me  
that the agency executed it as the free act and deed of the United States of America.

  
Notary Public



CASE NUMBER: 11839298  
Recording Requested By:  
The United States of America  
United States Department of Agriculture

WHEN RECORDED MAIL TO:  
**FIRST CENTENNIAL TITLE COMPANY OF NEVADA**  
716 N CARSON ST. STE. 100  
CARSON CITY NV 89701

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