

145
✓ RETURN RECORDED DEED TO:

J. D. SULLIVAN, ESQ.
SULLIVAN LAW OFFICES
1650 North Lucerne, Suite 201
Minden, NV 89410
APN: 1319-10-111-026

REQUESTED BY
Sullivan Law Offices
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 JAN 14 PM 2:53

WERNER CHRISTEN
RECORDER

\$16.00 PAID *OK* DEPUTY

R.P.T.T. \$ *18*

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made this 14th day of January, 2004, by and between ANN L. CAMPBELL, a single woman, grantor, and BEAUCHAMP LIMITED PARTNERSHIP, a Nevada limited partnership, grantee,

WITNESSETH:

That the grantor, in consideration of the sum of Ten and No/100 Dollars (\$10.00), lawful money of the United States, and other good and valuable consideration to her in hand paid by the grantee, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell and convey to the grantee, and to its successors and assigns, any and all interest in that certain parcel of real property with improvements located thereon, further including all mineral, oil, gas, timber, logging and water rights belonging or in any way appertaining to said real property, situate in Douglas County, State of Nevada, commonly known at 254 GENOA HIGHLANDS, Genoa, NV and more particularly described as follows:
(See Exhibit A attached hereto and made a part hereof)

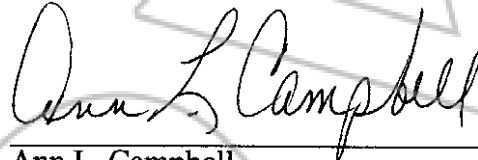
TOGETHER WITH, all and singular, the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof;

0602026

BK0104PG04186

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said grantee and to its successors and assigns forever.

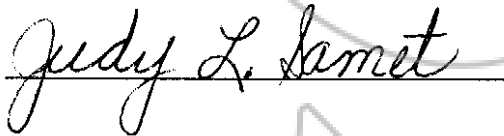
IN WITNESS WHEREOF, the grantor has executed this conveyance, effective the day and year first above written.


Ann L. Campbell

State of Nevada)
County of Douglas) ss.

On this 14th day of January, 2004, before me, the undersigned Notary Public in and for said state, personally appeared Ann L. Campbell, personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed same in his/her/their authorized capacity, and that by his/her/their signature(s) on the instrument the person(s) or the entity(ies) upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



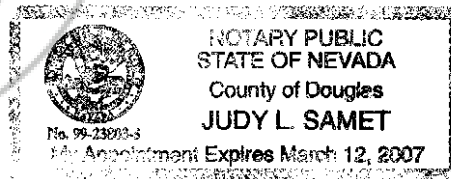
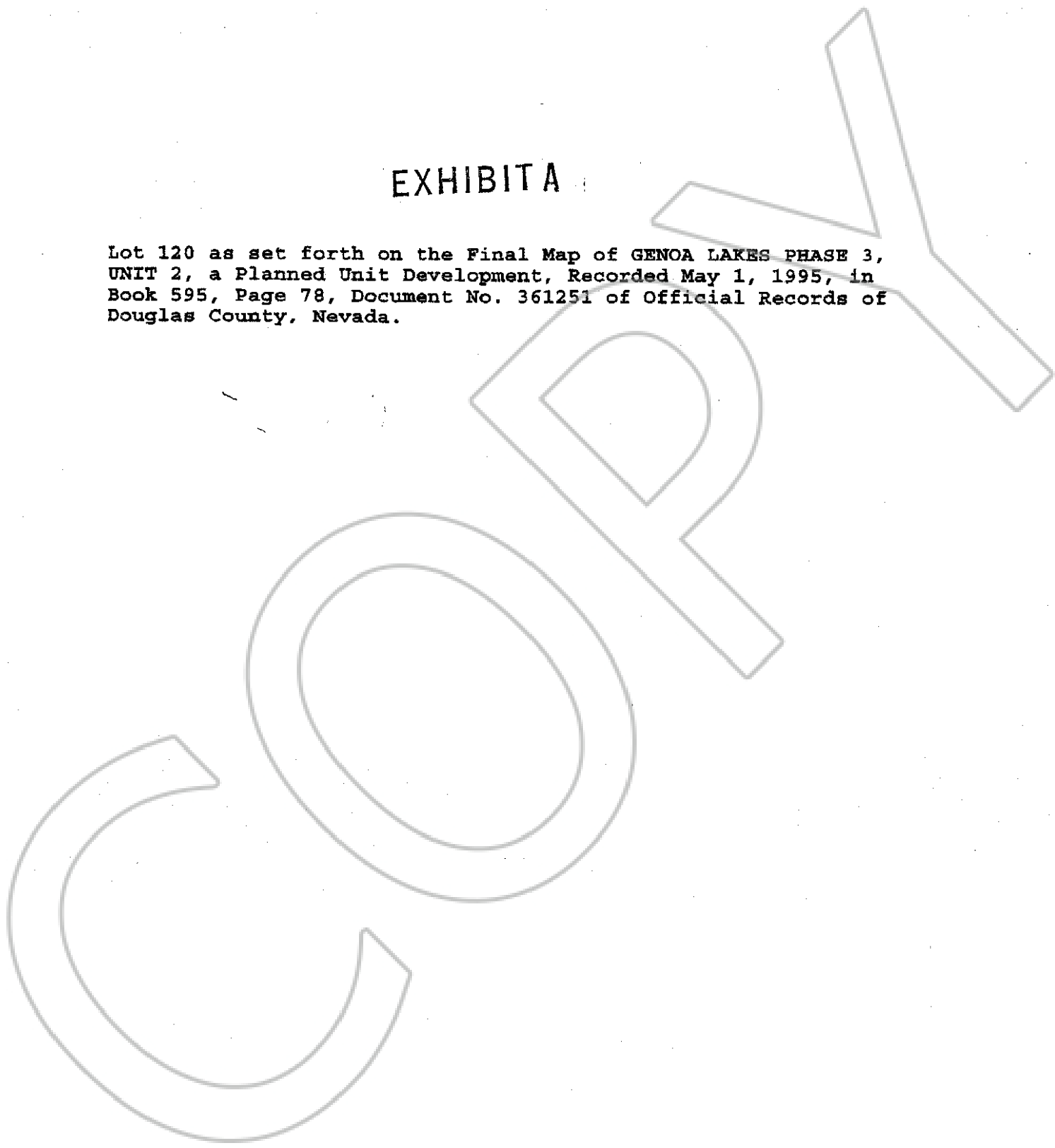


EXHIBIT A

Lot 120 as set forth on the Final Map of GENOA LAKES PHASE 3, UNIT 2, a Planned Unit Development, Recorded May 1, 1995, in Book 595, Page 78, Document No. 361251 of Official Records of Douglas County, Nevada.



0602026

BK0104PG04188