REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2004 JAN 14 PM 3: 26

WERNER CHRISTEN

16 PAID R 2 DEPUTY

RECORDING REQUESTED BY Santa Barbara Bank & Trust Attn: Loan Support P O Box 60734 Santa Barbara, Ca 93160-0734

AND WHEN RECORDED MAIL TO: SYNCON HOMES A NEVADA CORPORATION 2221 MERIDIAN BLVD, STE A MINDEN NV 89423

SPACE ABOVE THIS LINE FOR RECORDER'S USE

PARTIAL RECONVEYANCE

Recon #03-1207-17

PACIFIC CAPITAL COMMERCIAL MORTGAGE, INC, a California corporation, trustee under Deed of Trust executed by Syncon Homes Inc., a Nevada Corporation, Trustor, dated June 13, 2002 and recorded as Instrument No. 545000, on June 18, 2002 in Book 602, Page 5683-5692 and modified July 27, 2002, recorded as instrument No. 0548907, Book 0802, Pages 1882-1884 on August 7, 2002 having been requested in writing, by the holder of the obligation secured by said Deed of Trust, to reconvey the estate granted to Trustee under said Deed of Trust, in and to herein described property, and said Deed of Trust and note or notes secured thereby having been presented for endorsement, hereby reconveys, without warranty, to the person or persons legally entitled thereof, all estate now held by it thereunder in and to that property situated in Douglas County, State of Nevada described as follows:

See legal description attached hereto and made part hereof marked Exhibit "A"

December 15, 2003

PCB SERVICE CORPORATION,

a California corporation

(formerly Pacific Capital Commercial Mortgage, Inc.)

By:__

Mary Patrox

R/v

Robin Whatler

Title/Escrow Company: Stewart Title of Douglas Co., Attn: Jeanne Cooley, 1650 N. Lucerne, Minden, NV 89423

Order No.: Lot 51 Blk J # 03030 3973 Loan No.: 24621-28649 & 24621-28926

0602029

BK0104PG04195

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California	
County of Santa Barbara	
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On 1-2-04 befo	ore me, Susie Notary Public, E, TITLE OF OFFICER-E.G., "JANE DOE, NOTARY PUBLIC", Notary Public,
personally appeared Mary Patton a NAME(nd Robin Whatley S) OF SIGNER(S)
☑ personally known to me -OR - □ pr	roved to me on the basis of satisfactory evidence to be the
	person(s) whose name(s) is/are subscribed to the within
	instrument and acknowledged to me that he/she/they
	executed the same in his/her/their authorized capacity(ies), and that by his/her/their signatures on the instrument the
SUSIE NORBERG	persons(s), or the entity upon behalf of which the person(s)
Commission # 1298127 Notary Public - California	acted, executed the instrument.
Ventura County My Comm. Expires Mar 22, 2005	
My 55/11/12 Expired Wild EL, 2005	WITNESS my hand and official seal.
	\bigcirc \downarrow \downarrow \bigcirc
	SIGNATURE OF NOTARY
	SKIPATOKI. OF ACTAKT
OPTIONAL	
Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.	
iraudulent reattachment of this form.	
CAPACITY CLAIMED BY SIGNER	DESCRIPTION OF ATTACHED DOCUMENT
	\ \
☐ CORPORATE OFFICER	PARTIAL RECONVEYANCE
	TITLE OR TYPE OF DOCUMENT
TITLE(S)	
PARTNERS LIMITED	3
☐ GENERAL	NUMBER OF PAGES
☐ ATTORNEY-IN-FACT	
☐ TRUSTEE(S)	
☐ GUARDIAN/CONSERVATOR	December 15, 2003
□ OTHER:	DATE OF DOCUMENT
	-
OF THE PARTY OF TH	
SIGNER IS REPRESENTING: NAME OF PERSON(S) OR ENTITY(IES)	Syncon Arbor REFERENCE
DCD CEDVICE CORDOD ATIOM	
PCB SERVICE CORPORATION, a California corporation	-
a Camorna Corporation	-

Attached to Partial Reconveyance Syncon Homes, Arbor Gardens Loan No. 24621-28649 & 24621-28926

EXHIBIT 'A'

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Being a portion of the Northwest ¼ of the Southwest ¼ of Section 3, Township 12 North, Range 20 East further described as follows:

Lot 51, Block J, as set forth on Final Subdivision Map LDA 01-047, Planned Unit Development for Arbor Gardens, Phase 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada on October 18, 2002, Book 1002, Page 8115, as Document No. 555262, and by Certificate of Amendment recorded February 20, 2003, in Book 0203, at Page 7818, as Document No. 567590.

