IN OFFICIAL RECORDS OF

DOUGLAS CO. NEVADA

2004 JAN 14 PM 3: 41

WERNER CHRISTEN RECORDER DEPUTY.

A.P. No.

1420-28-510-006 142-2108032-NMP/JEJ

Escrow No. R.P.T.T.

\$1,148.55

WHEN RECORDED MAIL TO:

Thomas E. Stewart, Jr. 1413 Santa Barbara Drive Minden, NV 89423

MAIL TAX STATEMENT TO: Stewart 1413 Santa Barbara Drive Minden, NV 89423

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Ty R. Garrison, a married man as his sole and separate property (who acquired title as Ty R. Garrison, a single man)

do(es) hereby GRANT, BARGAIN and SELL to

Thomas E. Stewart, Jr.; a single man

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 3, BLOCK A, AS SET FORTH ON THE OFFICIAL PLAT OF MISSION HOT SPRINGS, UNIT NO. 1, FILED IN THE OFFICE OF THE RECORDER OF DOUGLAS COUNTY, NEVADA, ON JULY 1, 1987, BOOK 787, PAGE 001, DOCUMENT NO. 157492, AND CERTIFICATE OF AMENDMENT RECORDED OCTOBER 19, 1990, BOOK 1090, PAGE 2956, DOCUMENT NO. 237003, OF OFFICIAL RECORDS.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 12/02/2003

0602039

BK 0 1 0 4 PG 0 4 2 5 7

A.P.N. 1420-28-510-006
Ty R. Garrison
CTATE OF NEWARA

Grant, Bargain and Sale Deed continued

File No.: 142-2108032 (NMP)

STATE OF **NEVADA** 

**COUNTY OF DOUGLAS** 

This instrument was acknowledged before me on

15,2003

Fy R.\Garrison.

Notary Public (My commission expires: 2)

Millian Grant Manager Model Public STATE OF NEVADA
County of Douglas N. PETERSON
My Appointment Expires March 28, 2006